|  |
| --- |
| University of Southern Mississippi Center and Institute Annual Reporting  2022 - 2023 |

**Official Name of Center/Institute**: Click or tap here to enter text.

**Director Name**:Click or tap here to enter text.

1. **Academic Program(s) Associated with Center/Institute:**

Click or tap here to enter text.

1. **List of faculty members and ranks affiliated with the center/institute (include school/discipline):**

Click or tap here to enter text.

1. **List any external agents, stakeholders, or sponsors (N/A if none):**

Click or tap here to enter text.

1. **List of undergraduate students (including major) affiliated with the center/institute (N/A if none):**

Click or tap here to enter text.

1. **List of graduate students (broken down by Master’s and Doctoral levels) affiliated with the center (including major) (N/A if none):**

Click or tap here to enter text.

1. **List of staff with doctoral degrees including role (staff, post doc, research faculty):**

Click or tap here to enter text.

1. **List of advisory board members and affiliation (N/A if none):**

Click or tap here to enter text.

1. **Has a copy of minutes/reports from advisory board meetings been included as a project attachment?**

Yes  No

1. **Provide a list of external center grants submitted (not individual grants/contracts), if applicable. Please include the funding agency, principle investigator(s), and dollar amount.**

Click or tap here to enter text.

1. **Provide a list of external center grants funded and dollar amounts (not individual grants/contracts), if applicable. Please include the funding agency and principle investigator(s).**

Click or tap here to enter text.

1. **Provide a list of tangible center-produced scholarly artifacts (publications, presentations, productions, etc.) Please include all bibliographic information.**

Click or tap here to enter text.

1. **Provide a budget showing revenue sources and categorical expenditures along with a statement of how expenditures supported the mission and goals:**

Click or tap here to enter text.

1. **Provide any additional center/institute goals/plans:**

Click or tap here to enter text.