

**Date:** September 25, 2025  
**To:** Plan Holders  
**From:** University of Southern Mississippi  
**Subject:** ADDENDUM NO. 2  
Library Plaza and Forrest Avenue Pedestrian Plaza Phase II  
STP-0210-00(044) LPA / 109418-711000  
Forrest County, Mississippi

Attached is Addendum No. 2 for the above referenced project.

***Plan Holders are reminded that this Addendum must be acknowledged on  
Page 905-2.***

#### Contract Documents

1. Replace SECTION 905 – PROPOSAL (CONTINUED) with attached **SECTION 905-PROPOSAL (CONTINUED)**. (2 sheets)
2. Replace SECTION 905 – BID SCHEDULE with attached **SECTION 905 – BID SCHEDULE**. (6 sheets).
3. Replace Wage Rates with attached **Wage Rates**.

#### Construction Plans

1. Remove and replace the following plan sheets in their entirety with the included plan sheets:  
Drawing Number 3 | Working Numbers SQ-1  
Drawing Number 4 | Working Numbers SQ-2  
Drawing Number 5 | Working Numbers SQ-3  
Drawing Number 21 | Working Number LS-2  
Drawing Number 23 | Working Number LS-4  
Drawing Number 30 | Working Number ESP-1  
Drawing Number 31 | Working Number ESP-2  
Drawing Number 32 | Working Number ESP-3  
Drawing Number 33 | Working Number ED-1  
Drawing Number 34 | Working Number ED-2  
Drawing Number 35 | Working Number ED-3  
Drawing Number 36 | Working Number ED-4  
Drawing Number 38 | Working Number EQL-1  
Drawing Number 39 | Working Number S-1  
Drawing Number 42 | Working Number DET-2

You should receive (32) pages **including this cover sheet**. Please notify us if the message is incomplete or unclear. Thank you.

## SECTION 905 - PROPOSAL

Last Edited 6/12/2018

Date \_\_\_\_\_

TO: \_\_\_\_\_

Sirs: The following proposal is made on behalf of \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_

for constructing the following designated project(s) within the time(s) hereinafter specified.

The plans are composed of drawings and blue prints on file in the offices of \_\_\_\_\_  
\_\_\_\_\_, Mississippi.

The Specifications are the current Standard Specifications of the Mississippi Department of Transportation approved by the Federal Highway Administration, except where superseded or amended by the plans, Special Provisions and Notice(s) to Bidders attached hereto and made a part thereof.

I (We) certify that I (we) possess a copy of said Standard and any Supplemental Specifications.

Evidence of my (our) authority to submit the Proposal is hereby furnished. The proposal is made without collusion on the part of any person, firm or corporation. I (We) certify that I (we) have carefully examined the Plans, the Specifications, including the Special Provisions and Notice(s) to Bidders, herein, and have personally examined the site of the work. On the basis of the Specifications, Special Provisions, Notice(s) to Bidders, and Plans, I (we) propose to furnish all necessary machinery, tools, apparatus and other means of construction and do all the work and furnish all the materials in the manner specified. I (We) understand that the quantities mentioned herein are approximate only and are subject to either increase or decrease, and hereby propose to perform any increased or decreased quantities of work at the unit prices bid, in accordance with the above.

I (We) acknowledge that this proposal will be found irregular and/or non-responsive unless a certified check, cashier's check, or Proposal Guaranty Bond in the amount as required in the Advertisement (or, by law) is submitted electronically with the proposal or is delivered to the office of \_\_\_\_\_ located at \_\_\_\_\_ prior to the bid opening time specified in the advertisement.

**INSTRUCTION TO BIDDERS:** Alternate and Optional Items on Bid Schedule.

1. Two or more items entered opposite a single unit quantity WITHOUT DEFINITE DESIGNATION AS "ALTERNATE ITEMS" are considered as "OPTIONAL ITEMS". Bidders may or may not indicate on bids the Optional Item proposed to be furnished or performed WITHOUT PREJUDICE IN REGARD TO IRREGULARITY OF BIDS.
2. Items classified on the bid schedule as "ALTERNATE ITEMS" and/or "ALTERNATE TYPES OF CONSTRUCTION" must be preselected and indicated on bids. However, "Alternate Types of Construction" may include Optional Items to be treated as set out in Paragraph 1, above.
3. Optional items not preselected and indicated on the bid schedule MUST be designated in accordance with Subsection 102.06 prior to or at the time of execution of the contract.
4. Optional and Alternate items designated must be used throughout the project.

I (We) further propose to perform all "force account or extra work" that may be required of me (us) on the basis provided in the Specifications and to give such work my (our) personal attention in order to see that it is economically performed.

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

**SECTION 905 - PROPOSAL (CONTINUED)**

I (We) shall submit electronically with our proposal or deliver prior to the bid opening time a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

I (We) hereby certify by conventional signature below of a paper bid submission, or by digital signature of an electronic submission via any authorized electronic submittal software, of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the \_\_\_\_\_. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the \_\_\_\_\_ to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the \_\_\_\_\_ election upon award. Failure to so execute at the request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_  
 ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

TOTAL ADDENDA: \_\_\_\_\_

(Must agree with total addenda issued prior to opening of bids)

Addendum No. 1

1. Replace Advertisement for Bids with attached Advertisement for Bids
2. Replace SECTION 905 – PROPOSAL (CONTINUED) with attached **SECTION 905-PROPOSAL (CONTINUED)**. (2 sheets)

Respectfully submitted,

DATE: \_\_\_\_\_

\_\_\_\_\_  
Contractor

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

Addendum No. 2

ADDRESS: \_\_\_\_\_

1. Replace Section 905-Proposal with attached section 905 Proposal
2. Replace Section 905 Bid Proposal with attached section 905 Bid Proposal
3. Replace Wage Rates with attached Wage Rates.
4. Replace sheets 3, 4, 5, 21, 23, 30 thru 36, 38, 39, and 42 in the plans

CITY: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

## Bid Schedule

Project Number STP-0210-00(044)LPA / 109418 - 701000

County FORREST

Project Description USM - Library Plaza and Forrest Avenue Pedestrian Plaza Phas

I (We) agree to complete the entire project within the specified contract time.

### \*\*\*SPECIAL NOTICE TO BIDDERS\*\*\*

**BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES AND ITEM TOTALS ARE ENTERED.**

**BIDS WILL NOT BE CONSIDERED UNLESS THE BID CERTIFICATE LOCATED AT THE END OF THE BID SHEET IS SIGNED.**

| Line No. | Pay Item No. | Plan Quantity | Unit | Description                                          | Unit Price | Item Total |
|----------|--------------|---------------|------|------------------------------------------------------|------------|------------|
| 10       | 202-A001     | 1             | LS   | Removal of Obstructions                              | XXXXX      |            |
| 20       | 202-B007     | 340           | SY   | Removal of Asphalt Pavement, All Depths              |            |            |
| 30       | 202-B073     | 1,040         | SY   | Removal of Concrete Pavement, All Depths             |            |            |
| 40       | 202-B080     | 290           | SY   | Removal of Concrete Sidewalk                         |            |            |
| 50       | 202-B088     | 590           | LF   | Removal of Curb & Gutter, All Types                  |            |            |
| 60       | 202-B159     | 270           | LF   | Removal of Hand Rail                                 |            |            |
| 70       | 202-B164     | 1             | EA   | Removal of Inlet and Junction Box, All Types & Sizes |            |            |
| 80       | 202-B178     | 11            | EA   | Removal of Low Mast Lighting Assembly and Foundation |            |            |
| 90       | 202-B204     | 60            | LF   | Removal of Retaining Wall                            |            |            |
| 100      | 202-B240     | 300           | LF   | Removal of Traffic Stripe                            |            |            |
| 110      | 202-B244     | 16            | EA   | Removal of Trees                                     |            |            |
| 120      | 203-EX020    | 650           | CY   | Borrow Excavation, AH, FME, Class B9                 |            |            |
| 130      | 203-G001     | 650           | CY   | Excess Excavation, FM, AH                            |            |            |
| 140      | 211-C001     | 50            | CY   | Topsoil for Plant Holes, Contractor Furnished        |            |            |
| 150      | 212-B001     | 550           | SY   | Standard Ground Preparation                          |            |            |
| 160      | 216-B002     | 550           | SY   | Solid Sodding, Centipede                             |            |            |
| 170      | 230-B015     | 2             | EA   | Tree Planting, Chaste Tree                           |            |            |
| 180      | 230-B082     | 2             | EA   | Tree Planting, Sweet Bay Magnolia                    |            |            |
| 190      | 230-D001     | 4,800         | SF   | Bed Preparation                                      |            |            |
| 200      | 232-A002     | 1             | K    | Fertilizer for Woody Plant Material, Tablet, 10 gram |            |            |

|     |               |       |    |                                                                                              |       |  |
|-----|---------------|-------|----|----------------------------------------------------------------------------------------------|-------|--|
| 210 | 232-A003      | 2     | K  | Fertilizer for Woody Plant Material, Tablet, 21 gram                                         |       |  |
| 220 | 233-A003      | 50    | CY | Tree Bark Mulch, Type III                                                                    |       |  |
| 230 | 907-234-A001  | 925   | LF | Temporary Silt Fence                                                                         |       |  |
| 240 | 237-A001      | 40    | LF | Wattles, 12"                                                                                 |       |  |
| 250 | 907-242-A001  | 1     | LS | Construction of PAVER LOGO                                                                   | XXXXX |  |
| 260 | 907-242-A002  | 215   | LF | Installation of CONCRETE BAND, 24"                                                           |       |  |
| 270 | 907-242-A002  | 30    | LF | Installation of ACCENT LIGHTS                                                                |       |  |
| 280 | 907-242-A002  | 85    | LF | Installation of TRENCH DRAIN                                                                 |       |  |
| 290 | 907-242-A002  | 55    | LF | Installation of CONCRETE BAND, 12"                                                           |       |  |
| 300 | 907-242-A002  | 260   | LF | Installation of CONCRETE BAND, 6"                                                            |       |  |
| 310 | 907-242-A003  | 1     | EA | Installation of STRING LIGHT STRUCTURE, ADJACENT TO LIBRARY                                  |       |  |
| 320 | 907-242-A003  | 28    | EA | Installation of BISTRO TABLES & CHAIRS                                                       |       |  |
| 330 | 907-242-A003  | 7     | EA | Installation of ROUND PICNIC TABLE                                                           |       |  |
| 340 | 907-242-A003  | 1     | EA | Installation of FOCAL POINT SIGN                                                             |       |  |
| 350 | 907-242-A003  | 2     | EA | Installation of STRING LIGHT STRUCTURE                                                       |       |  |
| 360 | 907-242-A003  | 1     | EA | Installation of FOOD TRUCK PEDESTAL                                                          |       |  |
| 390 | 907-242-PP002 | 1     | LS | Installation of ARTIFICIAL TURF, PER PLANS                                                   | XXXXX |  |
| 400 | 246-A002      | 40    | EA | Sandbags                                                                                     |       |  |
| 410 | 907-258-E001  | 4     | EA | Trash Receptacle                                                                             |       |  |
| 420 | 907-258-J001  | 12    | EA | Metal Bench                                                                                  |       |  |
| 430 | 907-258-K001  | 4     | EA | Bollard REMOVABLE                                                                            |       |  |
| 440 | 907-258-K001  | 7     | EA | Bollard PERMANENT                                                                            |       |  |
| 450 | 907-259-B001  | 7     | EA | Lighting Assembly, Bollards                                                                  |       |  |
| 460 | 907-259-F001  | 5     | EA | Weatherproof GFCI Receptacle ON STRUCTURE                                                    |       |  |
| 470 | 907-282-B001  | 160   | LF | Piping, 1 1/2" Diameter                                                                      |       |  |
| 480 | 907-282-B003  | 1,955 | LF | Piping, 1" Diameter                                                                          |       |  |
| 490 | 907-282-B006  | 80    | LF | Piping, 2" Diameter                                                                          |       |  |
| 500 | 907-282-C003  | 350   | LF | Sleeves, 4"                                                                                  |       |  |
| 510 | 907-282-D001  | 250   | LF | Valve Control Wire                                                                           |       |  |
| 520 | 907-282-G001  | 1     | EA | Electric Controller, 12 Station                                                              |       |  |
| 530 | 907-282-H002  | 1     | EA | Electric Control Valve, 1"                                                                   |       |  |
| 540 | 907-282-H003  | 3     | EA | Electric Control Valve, 2"                                                                   |       |  |
| 550 | 907-282-H003  | 1     | EA | Electric Control Valve, 2" HOT TAP, METER, MASTER VALVE, BACKFLOW & ENCLOSURE, & FLOW SENSOR |       |  |
| 560 | 907-282-J003  | 3     | EA | Isolation Valve, 2"                                                                          |       |  |

|     |              |       |     |                                                                      |       |         |
|-----|--------------|-------|-----|----------------------------------------------------------------------|-------|---------|
| 570 | 304-E003     | 30    | CY  | Granular Material, LVM, Crushed Stone CRUSHED GRANITE PAVING SURFACE |       |         |
| 580 | 304-G001     | 220   | CY  | Size 3/4" and Down Crushed Stone Base, AEA                           |       |         |
|     |              |       |     | OR                                                                   |       |         |
| 590 | 304-G002     | 220   | CY  | Size 610 Crushed Stone Base, AEA                                     |       |         |
|     |              |       |     | OR                                                                   |       |         |
| 600 | 304-G003     | 220   | CY  | Size 825B Crushed Stone Base, AEA                                    |       |         |
| 610 | 601-B001     | 6     | CY  | Class "B" Structural Concrete, Minor Structures DRAINAGE             |       |         |
| 620 | 601-B001     | 30    | CY  | Class "B" Structural Concrete, Minor Structures RAMP                 |       |         |
| 630 | 601-B001     | 15    | CY  | Class "B" Structural Concrete, Minor Structures STAIRS               |       |         |
| 640 | 602-A001     | 500   | LBS | Reinforcing Steel RAMP                                               |       |         |
| 650 | 602-A001     | 250   | LBS | Reinforcing Steel STAIRS                                             |       |         |
| 660 | 602-A001     | 300   | LBS | Reinforcing Steel DRAINAGE                                           |       |         |
| 670 | 603-PE001    | 235   | LF  | 12" Corrugated Polyethylene Pipe PERFORATED WITH SOCK                |       |         |
| 680 | 603-PE008    | 295   | LF  | 6" Corrugated Polyethylene Pipe PERFORATED WITH SOCK                 |       |         |
| 690 | 604-B001     | 400   | LBS | Gratings                                                             |       |         |
| 700 | 608-B001     | 700   | SY  | Concrete Sidewalk, With Reinforcement 4" THICKNESS                   |       |         |
| 710 | 608-B001     | 550   | SY  | Concrete Sidewalk, With Reinforcement                                |       |         |
| 720 | 907-608-C001 | 25    | SF  | Detectable Warning Panels                                            |       |         |
| 730 | 609-A001     | 185   | LF  | Concrete Gutter, Special Design V GUTTER                             |       |         |
| 740 | 609-B002     | 120   | LF  | Concrete Curb, Header                                                |       |         |
| 750 | 609-D004     | 15    | LF  | Combination Concrete Curb and Gutter Type 2 Modified                 |       |         |
| 760 | 907-611-B001 | 4,650 | SF  | Brick Pavers                                                         |       |         |
| 770 | 613-D009     | 12    | EA  | Adjustment of Utility Appurtenance                                   |       |         |
| 780 | 907-618-A001 | 1     | LS  | Maintenance of Traffic                                               | XXXXX |         |
| 790 | 618-B001     | 1     | SF  | Additional Construction Signs                                        | 10.00 | \$10.00 |
| 800 | 620-A001     | 1     | LS  | Mobilization                                                         | XXXXX |         |
| 810 | 907-626-G003 | 285   | LF  | Thermoplastic Detail Stripe, Blue-ADA                                |       |         |
| 820 | 907-626-H008 | 210   | SF  | Thermoplastic Legend, Blue-ADA                                       |       |         |
| 830 | 907-637-C009 | 590   | LF  | Traffic Signal Conduit, Underground, Rolled Pipe, 2"                 |       |         |
| 840 | 682-A006     | 350   | LF  | Underground Branch Circuit, AWG 1/0, 4 Conductor                     |       |         |
| 850 | 682-A010     | 540   | LF  | Underground Branch Circuit, AWG 10, 3 Conductor                      |       |         |

|      |                        |       |    |                                                              |       |  |
|------|------------------------|-------|----|--------------------------------------------------------------|-------|--|
| 860  | 682-A012               | 740   | LF | Underground Branch Circuit, AWG 10, 5 Conductor              |       |  |
| 870  | 682-A039               | 835   | LF | Underground Branch Circuit, AWG 8, 3 Conductor               |       |  |
| 880  | 682-A041               | 1,800 | LF | Underground Branch Circuit, AWG 8, 5 Conductor               |       |  |
| 890  | 907-682-A1009          | 100   | LF | Branch Circuit Wire, AWG #10, 3 Conductor                    |       |  |
| 900  | 682-D003               | 2     | EA | Underground Pull Box                                         |       |  |
| 910  | 682-F001               | 1     | EA | Secondary Power Controller                                   |       |  |
| 920  | 907-683-PP001          | 3     | EA | Lighting Assembly, Per Plans UPLIGHTS                        |       |  |
| 930  | 907-683-PP001          | 4     | EA | Lighting Assembly, Per Plans SIGN LIGHT                      |       |  |
| 940  | 684-A003               | 2     | CY | Pole Foundation, 24" Diameter                                |       |  |
| 950  | 684-A004               | 25    | CY | Pole Foundation, 30" Diameter                                |       |  |
| 960  | 699-A001               | 1     | LS | Roadway Construction Stakes                                  | XXXXX |  |
| 970  | L00011 - 230-B500      | 4     | EA | Tree Planting, LACEBARK ELM                                  |       |  |
| 980  | L00011 - 230-B500      | 6     | EA | Tree Planting, SOUTHERN LIVE OAK                             |       |  |
| 990  | L00016 - 683-B500      | 11    | EA | Lighting Assembly, Low Mast,                                 |       |  |
| 1000 | L00018 - 907-258-PP502 | 285   | LF | Handrail, Per Plans Ramp                                     |       |  |
| 1010 | L00018 - 907-258-PP502 | 65    | LF | Handrail, Per Plans Stair                                    |       |  |
| 1020 | L00064 - 202-B504      | 4     | EA | Removal of Bollard                                           |       |  |
| 1030 | L00070 - 907-233-C500  | 950   | SY | Pine Straw Mulch                                             |       |  |
| 1040 | L00076 - 230-A500      | 43    | EA | Shrub Planting, 'DESERT PLAINS PRAIRIE WINDS' FOUNTAIN GRASS |       |  |
| 1050 | L00076 - 230-A500      | 14    | EA | Shrub Planting, 'AUTUMN LILY' ENCORE AZALEA                  |       |  |
| 1060 | L00076 - 230-A500      | 29    | EA | Shrub Planting, 'LIMELIGHT' HYDRANGEA                        |       |  |
| 1070 | L00076 - 230-A500      | 23    | EA | Shrub Planting, 'OCTOBER MAGIC' SHI-SHI CAMELLIA             |       |  |
| 1080 | L00076 - 230-A500      | 12    | EA | Shrub Planting, 'PURPLE DAYDREAM' LOROPETALUM                |       |  |
| 1090 | L00076 - 230-A500      | 4     | EA | Shrub Planting, SWEET OLIVE                                  |       |  |
| 1100 | L00076 - 230-A500      | 57    | EA | Shrub Planting, 'BLUE CASCADE' DISTyliUM                     |       |  |
| 1110 | L00076 - 230-A500      | 114   | EA | Shrub Planting, VARIEGATED SHELL GINGER                      |       |  |
| 1120 | L00076 - 230-A500      | 194   | EA | Shrub Planting, LOUISIANNA IRIS                              |       |  |
| 1130 | L00076 - 230-A500      | 101   | EA | Shrub Planting, 'GOLDSTRUM' CONEFLOWER                       |       |  |
| 1140 | L00076 - 230-A500      | 642   | EA | Shrub Planting, MONDO GRASS                                  |       |  |
| 1150 | L00076 - 230-A500      | 151   | EA | Shrub Planting, 'NEW GOLD' LANTANA                           |       |  |
| 1160 | L00076 - 230-A500      | 162   | EA | Shrub Planting, 'ASIATIC JASMINE'                            |       |  |
| 1170 | L00077 - 907-603-PP003 | 8     | EA | Preformed Polyethylene Drainage Catch Basin 24"              |       |  |
| 1180 | L00083 - 907-258-PP508 | 260   | LF | Seat Wall, Per Plans                                         |       |  |
| 1190 | L00088 - 907-202-PP500 | 1     | LS | Removal of, Per Plans EXISTING LANDSCAPE                     | XXXXX |  |

|                  |                       |        |     |                                         |  |  |
|------------------|-----------------------|--------|-----|-----------------------------------------|--|--|
| 1200             | L00099 - 620-B500     | 1      | DAY | Requisite Work, HYDRO-EXCAVATION        |  |  |
| 1210             | L00102 - 202-B506     | 320    | SF  | Removal of CONCRETE STAIRS              |  |  |
| 1220             | L00102 - 202-B506     | 10,080 | SF  | Removal of PAVERS                       |  |  |
| 1230             | L00103 - 907-282-A500 | 176    | EA  | Sprinkler Head, SPRAY HEAD, Turf or Bed |  |  |
| 1240             | L00103 - 907-282-A500 | 10     | EA  | Sprinkler Head, ROTOR HEAD, Turf        |  |  |
| Total Bid Amount |                       |        |     |                                         |  |  |

| Add Option No. 1              |              |               |      |                                   |            |            |
|-------------------------------|--------------|---------------|------|-----------------------------------|------------|------------|
| Line No.                      | Pay Item No. | Plan Quantity | Unit | Description                       | Unit Price | Item Total |
| 370                           | 907-242-A006 | 1             | EA   | Construction of SHADE STRUCTURE 1 |            |            |
| Total Add Option No. 1 Amount |              |               |      |                                   |            |            |

| Add Option No. 2              |              |               |      |                                   |            |            |
|-------------------------------|--------------|---------------|------|-----------------------------------|------------|------------|
| Line No.                      | Pay Item No. | Plan Quantity | Unit | Description                       | Unit Price | Item Total |
| 380                           | 907-242-A006 | 1             | EA   | Construction of SHADE STRUCTURE 2 |            |            |
| Total Add Option No. 2 Amount |              |               |      |                                   |            |            |

Total Base Bid      \$ \_\_\_\_\_

Total Add Option No. 1      \$ \_\_\_\_\_

Total Add Option No. 2      \$ \_\_\_\_\_

Total Bid      \$ \_\_\_\_\_

1. I/We agree that no less than \_\_\_\_\_ percent shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE and WBE).

2. Classification of Bidder:    Small Business (DBE) \_\_\_\_\_    Small Business(WBE) \_\_\_\_\_

3. A joint venture with a Small Business (DBE/WBE):    YES \_\_\_\_\_

**\*\*\* SIGNATURE STATEMENT \*\*\***

**BIDDER ACKNOWLEDGES THAT HE/SHE HAS CHECKED ALL ITEMS IN THIS PROPOSAL FOR ACCURACY AND CERTIFY THAT THE FIGURES SHOWN THEREIN CONSTITUTE THEIR OFFICIAL BID.**

---

BIDDER'S SIGNATURE

"General Decision Number: MS20250131 09/19/2025

Superseded General Decision Number: MS20240131

State: Mississippi

Construction Type: Highway

County: Forrest County in Mississippi.

#### HIGHWAY CONSTRUCTION PROJECTS

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022: | <ul style="list-style-type: none"><li>. Executive Order 14026 generally applies to the contract.</li><li>. The contractor must pay all covered workers at least \$17.75 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2025.</li></ul>  |
| If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022:         | <ul style="list-style-type: none"><li>. Executive Order 13658 generally applies to the contract.</li><li>. The contractor must pay all covered workers at least \$13.30 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on that contract in 2025.</li></ul> |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the

Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

|                     |                  |
|---------------------|------------------|
| Modification Number | Publication Date |
| 0                   | 01/03/2025       |
| 1                   | 09/19/2025       |

\* ELEC0903-006 06/01/2025

|                  | Rates    | Fringes    |
|------------------|----------|------------|
| ELECTRICIAN..... | \$ 32.15 | 7.76+9.75% |

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\* SUMS2010-054 08/04/2014

|                                                                                       | Rates       | Fringes |
|---------------------------------------------------------------------------------------|-------------|---------|
| CARPENTER (Form Work Only).....                                                       | \$ 12.00 ** | 0.00    |
| CEMENT MASON/CONCRETE FINISHER...                                                     | \$ 11.54 ** | 1.63    |
| HIGHWAY/PARKING LOT STRIPING:<br>Truck Driver (Line Striping<br>Truck).....           | \$ 14.55 ** | 0.00    |
| INSTALLER - SIGN.....                                                                 | \$ 12.19 ** | 0.00    |
| INSTALLER: Guardrail.....                                                             | \$ 12.39 ** | 0.00    |
| IRONWORKER, REINFORCING.....                                                          | \$ 16.44 ** | 0.00    |
| LABORER: Common or General,<br>Including Asphalt Raking,<br>Shoveling, Spreading..... | \$ 10.34 ** | 0.00    |
| LABORER: Flagger.....                                                                 | \$ 11.42 ** | 0.00    |
| LABORER: Grade Checker.....                                                           | \$ 14.82 ** | 0.00    |
| LABORER: Luteman.....                                                                 | \$ 12.88 ** | 0.00    |
| LABORER: Mason Tender -<br>Cement/Concrete.....                                       | \$ 10.57 ** | 0.00    |

|                                                                              |             |      |
|------------------------------------------------------------------------------|-------------|------|
| LABORER: Pipelayer.....                                                      | \$ 14.50 ** | 0.00 |
| LABORER: Laborer-Cones/<br>Barricades/Barrels -<br>Setter/Mover/Sweeper..... | \$ 12.17 ** | 0.00 |
| OPERATOR: Asphalt Spreader.....                                              | \$ 14.71 ** | 0.00 |
| OPERATOR:<br>Backhoe/Excavator/Trackhoe.....                                 | \$ 14.20 ** | 0.00 |
| OPERATOR: Bobcat/Skid<br>Steer/Skid Loader.....                              | \$ 11.86 ** | 0.00 |
| OPERATOR: Broom/Sweeper.....                                                 | \$ 10.94 ** | 0.00 |
| OPERATOR: Bulldozer.....                                                     | \$ 13.99 ** | 0.00 |
| OPERATOR: Concrete Saw.....                                                  | \$ 13.93 ** | 0.00 |
| OPERATOR: Crane.....                                                         | \$ 14.80 ** | 0.00 |
| OPERATOR: Distributor.....                                                   | \$ 11.46 ** | 0.00 |
| OPERATOR: Grader/Blade.....                                                  | \$ 16.09 ** | 0.00 |
| OPERATOR: Loader.....                                                        | \$ 13.99 ** | 0.00 |
| OPERATOR: Mechanic.....                                                      | \$ 13.00 ** | 0.00 |
| OPERATOR: Milling Machine.....                                               | \$ 16.96 ** | 0.00 |
| OPERATOR: Oiler.....                                                         | \$ 12.22 ** | 0.00 |
| OPERATOR: Paver (Asphalt,<br>Aggregate, and Concrete).....                   | \$ 11.56 ** | 0.00 |
| OPERATOR: Roller (All Types)....                                             | \$ 12.17 ** | 0.00 |
| OPERATOR: Scraper.....                                                       | \$ 14.00 ** | 0.00 |
| OPERATOR: Tractor.....                                                       | \$ 12.00 ** | 0.00 |
| SURVEYOR (Staking, Marking<br>and Brush Clearing).....                       | \$ 11.56 ** | 0.00 |
| TRUCK DRIVER: Flatbed Truck.....                                             | \$ 14.72 ** | 0.00 |
| TRUCK DRIVER: Lowboy Truck.....                                              | \$ 14.18 ** | 0.00 |

|                                              |             |      |
|----------------------------------------------|-------------|------|
| TRUCK DRIVER: Mechanic.....                  | \$ 12.31 ** | 0.00 |
| TRUCK DRIVER: Water Truck.....               | \$ 17.08 ** | 0.00 |
| TRUCK DRIVER: Dump Truck (All<br>Types)..... | \$ 11.58 ** | 0.00 |
| TRUCK DRIVER: Semi/Trailer<br>Truck.....     | \$ 14.36 ** | 0.00 |

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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\*\* Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$17.75) or 13658 (\$13.30). Please see the Note at the top of the wage determination for more information. Please also note that the minimum wage requirements of Executive Order 14026 are not currently being enforced as to any contract or subcontract to which the states of Texas, Louisiana, or Mississippi, including their agencies, are a party.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than ""SU"", ""UAVG"", ?SA?, or ?SC? denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

#### Survey Rate Identifiers

The ""SU"" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

#### State Adopted Rate Identifiers

The ""SA"" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

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#### WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests

for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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END OF GENERAL DECISION"

ADDENDUM

|       |                     |
|-------|---------------------|
| STATE | PROJECT NO.         |
| MISS  | STP-0210-00(044)LPA |

| SUMMARY OF QUANTITIES (SHEET 1) |                                                             |      |                         |       |
|---------------------------------|-------------------------------------------------------------|------|-------------------------|-------|
| PAY ITEM NO.                    | PAY ITEM                                                    | UNIT | FORREST : 109418-701000 |       |
|                                 |                                                             |      | Prelim                  | Final |
| 202-A001                        | Removal of Obstructions                                     | LS   | 1                       |       |
| 202-B007                        | Removal of Asphalt Pavement, All Depths                     | SY   | 340                     |       |
| 202-B073                        | Removal of Concrete Pavement, All Depths                    | SY   | 1,040                   |       |
| 202-B080                        | Removal of Concrete Sidewalk                                | SY   | 290                     |       |
| 202-B088                        | Removal of Curb & Gutter, All Types                         | LF   | 590                     |       |
| 202-B159                        | Removal of Hand Rail                                        | LF   | 270                     |       |
| 202-B164                        | Removal of Inlet and Junction Box, All Types & Sizes        | EA   | 1                       |       |
| 202-B178                        | Removal of Low Mast Lighting Assembly and Foundation        | EA   | 11                      |       |
| 202-B204                        | Removal of Retaining Wall                                   | LF   | 60                      |       |
| 202-B240                        | Removal of Traffic Stripe                                   | LF   | 300                     |       |
| 202-B244                        | Removal of Trees                                            | EA   | 16                      |       |
| 203-EX020                       | Borrow Excavation, AH, FME, Class B9                        | CY   | 650                     |       |
| 203-G001                        | Excess Excavation, FM, AH                                   | CY   | 650                     |       |
| 211-C001                        | Topsoil for Plant Holes, Contractor Furnished               | CY   | 50                      |       |
| 212-B001                        | Standard Ground Preparation                                 | SY   | 550                     |       |
| 216-B002                        | Solid Sodding, Centipede                                    | SY   | 550                     |       |
| 230-B015                        | Tree Planting, Chaste Tree                                  | EA   | 2                       |       |
| 230-B082                        | Tree Planting, Sweet Bay Magnolia                           | EA   | 2                       |       |
| 230-D001                        | Bed Preparation                                             | SF   | 4,800                   |       |
| 232-A002                        | Fertilizer for Woody Plant Material, Tablet, 10 gram        | K    | 1                       |       |
| 232-A003                        | Fertilizer for Woody Plant Material, Tablet, 21 gram        | K    | 2                       |       |
| 233-A003                        | Tree Bark Mulch, Type III                                   | CY   | 50                      |       |
| 907-234-A001                    | Temporary Silt Fence                                        | LF   | 925                     |       |
| 237-A001                        | Wattles, 12"                                                | LF   | 40                      |       |
| 907-242-A001                    | Construction of PAVER LOGO                                  | LS   | 1                       |       |
| 907-242-A002                    | Installation of TRENCH DRAIN                                | LF   | 85                      |       |
| 907-242-A002                    | Installation of CONCRETE BAND, 12"                          | LF   | 55                      |       |
| 907-242-A002                    | Installation of CONCRETE BAND, 6"                           | LF   | 260                     |       |
| 907-242-A002                    | Installation of CONCRETE BAND, 24"                          | LF   | 215                     |       |
| 907-242-A002                    | Installation of ACCENT LIGHTS                               | LF   | 30                      |       |
| 907-242-A003                    | Installation of STRING LIGHT STRUCTURE, ADJACENT TO LIBRARY | EA   | 1                       |       |
| 907-242-A003                    | Installation of BISTRO TABLES & CHAIRS                      | EA   | 28                      |       |
| 907-242-A003                    | Installation of ROUND PICNIC TABLE                          | EA   | 7                       |       |
| 907-242-A003                    | Installation of FOCAL POINT SIGN                            | EA   | 1                       |       |
| 907-242-A003                    | Installation of STRING LIGHT STRUCTURE                      | EA   | 2                       |       |
| 907-242-A003                    | Installation of FOOD TRUCK PEDESTAL                         | EA   | 1                       |       |
| 907-242-PP002                   | Installation of ARTIFICIAL TURF, PER PLANS                  | LS   | 1                       |       |
| 246-A002                        | Sandbags                                                    | EA   | 40                      |       |
| 907-258-E001                    | Trash Receptacle                                            | EA   | 4                       |       |
| 907-258-J001                    | Metal Bench                                                 | EA   | 12                      |       |
| 907-258-K001                    | Bollard REMOVABLE                                           | EA   | 4                       |       |
| 907-258-K001                    | Bollard PERMANENET                                          | EA   | 7                       |       |
| 907-259-B001                    | Lighting Assembly, Bollards                                 | EA   | 7                       |       |
| 907-259-F001                    | Weatherproof GFCI Receptacle ON STRUCTURE                   | EA   | 5                       |       |

- ① INCLUDES 2 CONCRETE PLANTERS, 2 CONCRETE HANDRAILS
- ② INCLUDES SAW CUTTING
- ③ VARIABLE HEIGHT. INCLUDES FOUNDATION
- ④ LIGHTING ASSEMBLIES TO BE REMOVED WITH CARE AND SALVAGED TO THE UNIVERSITY

|            |                                                 |                        |                              |                   |
|------------|-------------------------------------------------|------------------------|------------------------------|-------------------|
| A          | GC                                              | By                     | <b>SUMMARY OF QUANTITIES</b> |                   |
|            | Revised Per Addendum No. 2                      | Revision               |                              |                   |
| 09/22/2025 | PROJ NO: STP-0210-00(044)LPA<br>COUNTY: FORREST |                        |                              |                   |
|            |                                                 |                        | Working Number<br>SQ-1       |                   |
|            | Date                                            | FILENAME: SQS Addendum |                              | Sheet Number<br>3 |
|            | Design Team                                     | NSI                    | Checked                      | Date 9-24-25      |

ADDENDUM

|       |                     |
|-------|---------------------|
| STATE | PROJECT NO.         |
| MISS  | STP-0210-00(044)LPA |

| SUMMARY OF QUANTITIES (SHEET 2) |                                                                                              |      |                         |       |
|---------------------------------|----------------------------------------------------------------------------------------------|------|-------------------------|-------|
| PAY ITEM NO.                    | PAY ITEM                                                                                     | UNIT | FORREST : 109418-701000 |       |
|                                 |                                                                                              |      | Prelim                  | Final |
| 907-282-B001                    | Piping, 1 1/2" Diameter                                                                      | LF   | 160                     |       |
| 907-282-B003                    | Piping, 1" Diameter                                                                          | LF   | 1,955                   |       |
| 907-282-B006                    | Piping, 2" Diameter                                                                          | LF   | 80                      |       |
| 907-282-C003                    | Sleeves, 4"                                                                                  | LF   | 350                     |       |
| 907-282-D001                    | Valve Control Wire                                                                           | LF   | 250                     |       |
| 907-282-G001                    | Electric Controller, 12 Station                                                              | EA   | 1                       |       |
| 907-282-H002                    | Electric Control Valve, 1"                                                                   | EA   | 1                       |       |
| 907-282-H003                    | Electric Control Valve, 2"                                                                   | EA   | 3                       |       |
| 907-282-H003                    | Electric Control Valve, 2" HOT TAP, METER, MASTER VALVE, BACKFLOW & ENCLOSURE, & FLOW SENSOR | EA   | 1                       |       |
| 907-282-J003                    | Isolation Valve, 2"                                                                          | EA   | 3                       |       |
| 304-E003                        | Granular Material, LVM, Crushed Stone CRUSHED GRANITE PAVING SURFACE                         | CY   | 30                      |       |
| 304-G001                        | Size 3/4" and Down Crushed Stone Base, AEA                                                   | CY   | 220                     |       |
|                                 | OR                                                                                           |      |                         |       |
| 304-G002                        | Size 610 Crushed Stone Base, AEA                                                             | CY   | 220                     |       |
|                                 | OR                                                                                           |      |                         |       |
| 304-G003                        | Size 825B Crushed Stone Base, AEA                                                            | CY   | 220                     |       |
| 601-B001                        | Class "B" Structural Concrete, Minor Structures DRAINAGE                                     | CY   | 6                       |       |
| 601-B001                        | Class "B" Structural Concrete, Minor Structures RAMP                                         | CY   | 30                      |       |
| 601-B001                        | Class "B" Structural Concrete, Minor Structures STAIRS                                       | CY   | 15                      |       |
| 602-A001                        | Reinforcing Steel RAMP                                                                       | LBS  | 500                     |       |
| 602-A001                        | Reinforcing Steel STAIRS                                                                     | LBS  | 250                     |       |
| 602-A001                        | Reinforcing Steel DRAINAGE                                                                   | LBS  | 300                     |       |
| 603-PE001                       | 12" Corrugated Polyethylene Pipe PERFORATED WITH SOCK                                        | LF   | 235                     |       |
| 603-PE008                       | 6" Corrugated Polyethylene Pipe PERFORATED WITH SOCK                                         | LF   | 295                     |       |
| 604-B001                        | Gratings                                                                                     | LBS  | 400                     |       |
| 608-B001                        | Concrete Sidewalk, With Reinforcement 4" THICKNESS                                           | SY   | 700                     |       |
| 608-B001                        | Concrete Sidewalk, With Reinforcement                                                        | SY   | 550                     |       |
| 907-608-C001                    | Detectable Warning Panels                                                                    | SF   | 25                      |       |
| 609-A001                        | Concrete Gutter, Special Design V GUTTER                                                     | LF   | 185                     |       |
| 609-B002                        | Concrete Curb, Header                                                                        | LF   | 120                     |       |
| 609-D004                        | Combination Concrete Curb and Gutter Type 2 Modified                                         | LF   | 15                      |       |
| 907-611-B001                    | Brick Pavers                                                                                 | SF   | 4,650                   |       |
| 613-D009                        | Adjustment of Utility Appurtenance                                                           | EA   | 12                      |       |
| 907-618-A001                    | Maintenance of Traffic                                                                       | LS   | 1                       |       |
| 618-B001                        | Additional Construction Signs                                                                | SF   | 1                       |       |
| 620-A001                        | Mobilization                                                                                 | LS   | 1                       |       |
| 907-626-G003                    | Thermoplastic Detail Stripe, Blue-ADA                                                        | LF   | 285                     |       |
| 907-626-H008                    | Thermoplastic Legend, Blue-ADA                                                               | SF   | 210                     |       |
| 907-637-C009                    | Traffic Signal Conduit, Underground, Rolled Pipe, 2"                                         | LF   | 590                     |       |
| 682-A006                        | Underground Branch Circuit, AWG 1/0, 4 Conductor                                             | LF   | 350                     |       |
| 682-A010                        | Underground Branch Circuit, AWG 10, 3 Conductor                                              | LF   | 540                     |       |
| 682-A012                        | Underground Branch Circuit, AWG 10, 5 Conductor                                              | LF   | 740                     |       |
| 682-A039                        | Underground Branch Circuit, AWG 8, 3 Conductor                                               | LF   | 835                     |       |
| 682-A041                        | Underground Branch Circuit, AWG 8, 5 Conductor                                               | LF   | 1,800                   |       |



|                            |                       |                                                 |         |                |
|----------------------------|-----------------------|-------------------------------------------------|---------|----------------|
| 09/22/2025                 | Date                  | FILENAME: SQS Addendum                          |         | Sheet Number   |
|                            | Design Team NSI       |                                                 | Checked | Date 9-24-25   |
| Revised Per Addendum No. 2 | Revision              | PROJ NO: STP-0210-00(044)LPA<br>COUNTY: FORREST |         | Working Number |
|                            | By                    |                                                 |         | SQ-2           |
| GC                         | SUMMARY OF QUANTITIES |                                                 |         |                |

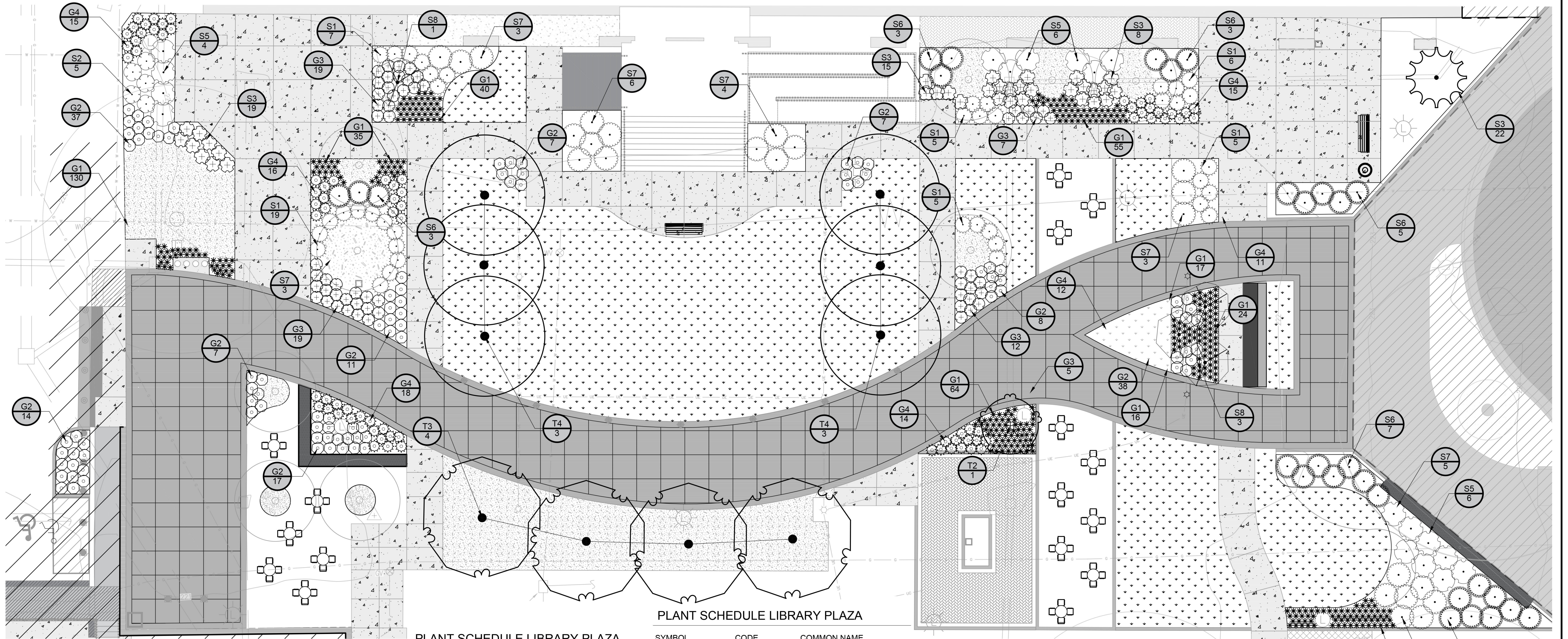
ADDENDUM

|       |                     |
|-------|---------------------|
| STATE | PROJECT NO.         |
| MISS  | STP-0210-00(044)LPA |

| SUMMARY OF QUANTITIES (SHEET 3) |                                                              |      |                         |       |
|---------------------------------|--------------------------------------------------------------|------|-------------------------|-------|
| PAY ITEM NO.                    | PAY ITEM                                                     | UNIT | FORREST : 109418-701000 |       |
|                                 |                                                              |      | Prelim                  | Final |
| 907-682-A1009                   | Branch Circuit Wire, AWG #10, 3 Conductor                    | LF   | 100                     |       |
| 682-D003                        | Underground Pull Box                                         | EA   | 2                       |       |
| 682-F001                        | Secondary Power Controller                                   | EA   | 1                       |       |
| 907-683-PP001                   | Lighting Assembly, Per Plans UPLIGHTS                        | EA   | 3                       |       |
| 907-683-PP001                   | Lighting Assembly, Per Plans SIGN LIGHT                      | EA   | 4                       |       |
| 684-A003                        | Pole Foundation, 24" Diameter                                | CY   | 2                       |       |
| 684-A004                        | Pole Foundation, 30" Diameter                                | CY   | 25                      |       |
| 699-A001                        | Roadway Construction Stakes                                  | LS   | 1                       |       |
| L00011: 230-B500                | Tree Planting, LACEBARK ELM                                  | EA   | 4                       |       |
| L00011: 230-B500                | Tree Planting, SOUTHERN LIVE OAK                             | EA   | 6                       |       |
| L00016: 683-B500                | Lighting Assembly, Low Mast,                                 | EA   | 11                      |       |
| L00018: 907-258-PP50            | Handrail, Per Plans Ramp                                     | LF   | 285                     |       |
| L00018: 907-258-PP50            | Handrail, Per Plans Stair                                    | LF   | 65                      |       |
| L00064: 202-B504                | Removal of Bollard                                           | EA   | 4                       |       |
| L00070: 907-233-C500            | Pine Straw Mulch                                             | SY   | 950                     |       |
| L00076: 230-A500                | Shrub Planting, 'DESERT PLAINS PRAIRIE WINDS' FOUNTAIN GRASS | EA   | 43                      |       |
| L00076: 230-A500                | Shrub Planting, 'AUTUMN LILY' ENCORE AZALEA                  | EA   | 14                      |       |
| L00076: 230-A500                | Shrub Planting, 'LIMELIGHT' HYDRANGEA                        | EA   | 29                      |       |
| L00076: 230-A500                | Shrub Planting, 'OCTOBER MAGIC' SHI-SHI CAMELLIA             | EA   | 23                      |       |
| L00076: 230-A500                | Shrub Planting, 'PURPLE DAYDREAM' LOROPETALUM                | EA   | 12                      |       |
| L00076: 230-A500                | Shrub Planting, SWEET OLIVE                                  | EA   | 4                       |       |
| L00076: 230-A500                | Shrub Planting, 'BLUE CASCADE' DISTyliUM                     | EA   | 57                      |       |
| L00076: 230-A500                | Shrub Planting, VARIEGATED SHELL GINGER                      | EA   | 114                     |       |
| L00076: 230-A500                | Shrub Planting, LOUISIANNA IRIS                              | EA   | 194                     |       |
| L00076: 230-A500                | Shrub Planting, 'GOLDSTRUM' CONEFLOWER                       | EA   | 101                     |       |
| L00076: 230-A500                | Shrub Planting, MONDO GRASS                                  | EA   | 642                     |       |
| L00076: 230-A500                | Shrub Planting, 'NEW GOLD' LANTANA                           | EA   | 151                     |       |
| L00076: 230-A500                | Shrub Planting, 'ASIATIC JASMINE'                            | EA   | 162                     |       |
| L00077: 907-603-PP00            | Preformed Polyethylene Drainage Catch Basin 24"              | EA   | 8                       |       |
| L00083: 907-258-PP50            | Seat Wall, Per Plans                                         | LF   | 260                     |       |
| L00088: 907-202-PP50            | Removal of, Per Plans EXISTING LANDSCAPE                     | LS   | 1                       |       |
| L00099: 620-B500                | Requisite Work, HYDRO-EXCAVATION                             | DAY  | 1                       |       |
| L00102: 202-B506                | Removal of CONCRETE STAIRS                                   | SF   | 320                     |       |
| L00102: 202-B506                | Removal of PAVERS                                            | SF   | 10,080                  |       |
| L00103: 907-282-A500            | Sprinkler Head, SPRAY HEAD, Turf or Bed                      | EA   | 176                     |       |
| L00103: 907-282-A500            | Sprinkler Head, ROTOR HEAD, Turf                             | EA   | 10                      |       |
|                                 |                                                              |      |                         |       |
|                                 | Add Option 1                                                 |      |                         |       |
| 907-242-A006                    | Construction of SHADE STRUCTURE 1                            | EA   | 1                       |       |
|                                 |                                                              |      |                         |       |
|                                 | Add Option 2                                                 |      |                         |       |
| 907-242-A006                    | Construction of SHADE STRUCTURE 2                            | EA   | 1                       |       |

- ① INCLUDES SAW CUTTING
- ② INCLUDES ALL THE WORK AND COMPONENTS IN THE ELECTRICAL ROOM ALONG WITH ANY CORE DRILL REQUIRED TO INSTALL THE CONDUITS TO THE ROOM

|            |                            |          |                                                                               |                        |
|------------|----------------------------|----------|-------------------------------------------------------------------------------|------------------------|
| 09/22/2025 | GC                         | By       | SUMMARY OF QUANTITIES                                                         |                        |
|            | Revised Per Addendum No. 2 | Revision | PROJ NO: STP-0210-00(044)LPA<br>COUNTY: FORREST<br><br>FILENAME: SQS Addendum | Working Number<br>SQ-3 |
|            |                            |          |                                                                               | Sheet Number<br>5      |
|            |                            |          |                                                                               |                        |



PLANT SCHEDULE LIBRARY PLAZA

SYMBOL CODE COMMON NAME

TREES

|  |    |                   |
|--|----|-------------------|
|  | T2 | SWEETBAY MAGNOLIA |
|  | T3 | LACEBARK ELM      |
|  | T4 | SOUTHERN LIVE OAK |

PLANT SCHEDULE LIBRARY PLAZA

SYMBOL CODE COMMON NAME

SHRUBS

|  |    |                                             |
|--|----|---------------------------------------------|
|  | S1 | BLUE CASCADE® DISTYLUM                      |
|  | S2 | PURPLE DAYDREAM® DWARF LOROPETALUM          |
|  | S3 | VARIEGATED SHELL GINGER                     |
|  | S5 | OCTOBER MAGIC® WHITE SHI-SHI CAMELLIA       |
|  | S6 | DESERT PLAINS PRAIRIE WINDS® FOUNTAIN GRASS |
|  | S7 | LIMELIGHT PANICLE HYDRANGEA                 |
|  | S8 | SWEET OLIVE                                 |

SHRUB/GROUND COVERS

|  |    |                      |
|--|----|----------------------|
|  | G1 | MONDO GRASS          |
|  | G2 | LOUISIANA IRIS       |
|  | G3 | NEW GOLD LANTANA     |
|  | G4 | GOLDSTURM CONEFLOWER |

GROUND COVERS

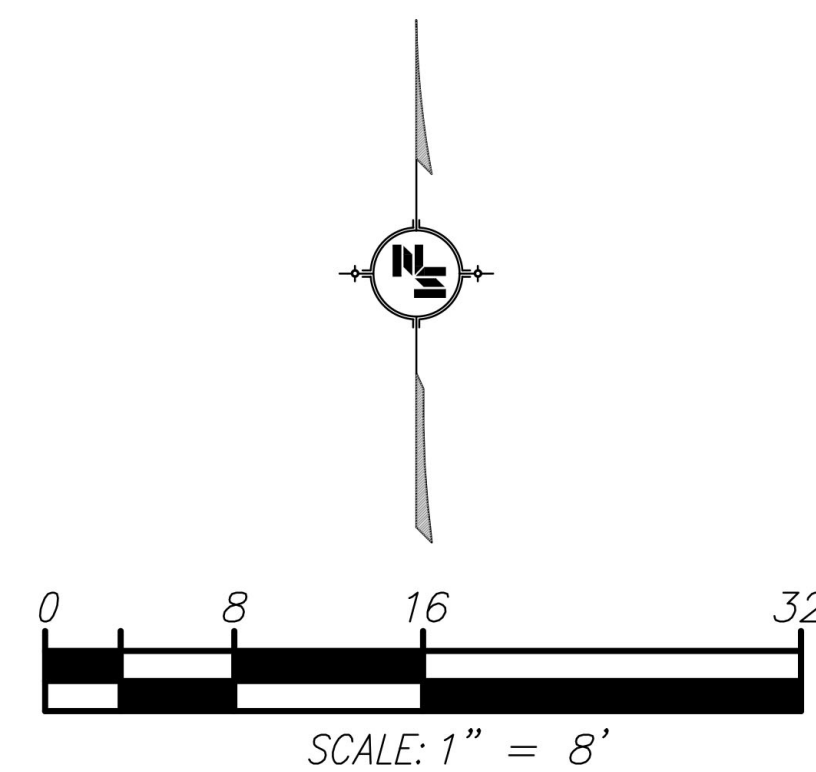
|  |    |                 |
|--|----|-----------------|
|  | G5 | ASIATIC JASMINE |
|--|----|-----------------|

SOD/SEED

|  |     |              |
|--|-----|--------------|
|  | SD1 | CENTPEDE SOD |
|--|-----|--------------|

PINESTRAW MULCH

|  |    |                 |
|--|----|-----------------|
|  | PM | PINESTRAW MULCH |
|--|----|-----------------|



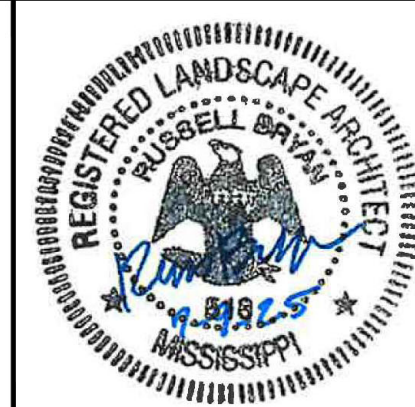
Addendum 2

NOTICE TO DRAWING HOLDER

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| REVISIONS |         |     |                                 | DRAWING INFORMATION          |  |
|-----------|---------|-----|---------------------------------|------------------------------|--|
| NO.       | DATE    | BY  | DESCRIPTION                     |                              |  |
| 1         | 9/19/25 | RPB | ADDED LABEL FOR ASIATIC JASMINE | N-S PROJECT NO.: 17697.000   |  |
|           |         |     |                                 | FILENAME: LANDSCAPE.dwg      |  |
|           |         |     |                                 | SCALE: 1"=8'                 |  |
|           |         |     |                                 | SURVEYED BY: SOUTH COAST GEO |  |
|           |         |     |                                 | DSGN: PKT DATE: 07/2024      |  |
|           |         |     |                                 | DRWN: PKT DATE: 07/2024      |  |
|           |         |     |                                 | CHKD: RPB DATE: 5/2025       |  |
|           |         |     |                                 | QA/QC: GPC DATE: 8/2025      |  |

LIBRARY PLAZA AND FORREST  
AVENUE PEDESTRIAN PLAZA PHASE 2  
STP-0210-00(044)LPA/109418-701000  
UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



**NEEL-SCHAFER**  
Solutions you can build upon

LANDSCAPE ENLARGEMENT  
PLAN 1

|                 |                 |
|-----------------|-----------------|
| WORKING NUMBER: | DRAWING NUMBER: |
| LS-2            | 21              |

| SYMBOL                                                                              | CODE | COMMON / BOTANICAL NAME                                                                    | QTY      | SIZE/UNIT | RATES       | REQUIREMENTS                                      | NOTES                | REMARKS                                                                                                                     |
|-------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|----------|-----------|-------------|---------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>TREES</b>                                                                        |      |                                                                                            |          |           |             |                                                   |                      |                                                                                                                             |
|    | T1   | CHASTE TREE<br>VITEX AGNUS-CASTUS                                                          | 2        | 15 GAL.   | EACH        | MULTI-TRUNK/TREE FORM                             | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>BY REQUEST ONLY<br>FALL & WINTER: OCTOBER 1 – APRIL 30                                        |
|    | T2   | SWEETBAY MAGNOLIA<br>MAGNOLIA VIRGINIANA                                                   | 2        | 30 GAL.   | EACH        | MULTI-TRUNK/TREE FORM                             | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MARCH 1 – SEPTEMBER 30<br>FALL & WINTER: OCTOBER 1 – APRIL 30                |
|    | T3   | LACEBARK ELM<br>ULMUS PARVIFOLIA                                                           | 4        | 30 GAL.   | EACH        | SINGLE STRAIGHT TRUNK/TREE FORM; FULL CANOPY      | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MARCH 1 – SEPTEMBER 30<br>FALL & WINTER: OCTOBER 1 – APRIL 30                |
|    | T4   | SOUTHERN LIVE OAK<br>QUERCUS VIRGINIANA                                                    | 6        | 30 GAL.   | EACH        | SINGLE STRAIGHT TRUNK/TREE FORM; FULL CANOPY      | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MARCH 1 – SEPTEMBER 30<br>FALL & WINTER: OCTOBER 1 – APRIL 30                |
| SYMBOL                                                                              | CODE | COMMON / BOTANICAL NAME                                                                    | QTY      | SIZE      | RATES       | REQUIREMENTS                                      | NOTES                | REMARKS                                                                                                                     |
| <b>SHRUBS</b>                                                                       |      |                                                                                            |          |           |             |                                                   |                      |                                                                                                                             |
|    | S1   | BLUE CASCADE® DISTYLUM<br>DISTYLUM X 'PIIDIST-II'                                          | 57       | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|    | S2   | PURPLE DAYDREAM® DWARF LOROPETALUM<br>LOROPETALUM CHINENSE RUBRUM 'PIILC-III'              | 12       | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|    | S3   | VARIEGATED SHELL GINGER<br>ALPINIA ZERUMBET 'VARIEGATA'                                    | 109      | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MARCH 1 – SEPTEMBER 30<br>FALL & WINTER: OCTOBER 1 – APRIL 30                |
|    | S4   | AUTUMN LILY® ENCORE® AZALEA<br>AZALEA X 'ROBLEX'                                           | 14       | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|   | S5   | OCTOBER MAGIC® WHITE SHI-SHI CAMELLIA<br>CAMELLIA SASANQUA 'GREEN 02-004'                  | 23       | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|  | S6   | DESERT PLAINS PRAIRIE WINDS® FOUNTAIN<br>GRASS<br>PENNISETUM ALOPECUROIDES 'DESERT PLAINS' | 43       | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MARCH 1 – SEPTEMBER 30<br>FALL & WINTER: OCTOBER 1 – APRIL 30                |
|  | S7   | LIMELIGHT PANICLE HYDRANGEA<br>HYDRANGEA PANICULATA 'LIMELIGHT'                            | 29       | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|  | S8   | SWEET OLIVE<br>OSMANTHUS FRAGRANS                                                          | 4        | 3 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
| <b>SHRUB/GROUND COVERS</b>                                                          |      |                                                                                            |          |           |             |                                                   |                      |                                                                                                                             |
|  | G1   | MONDO GRASS<br>OPHIOPOGON JAPONICUS                                                        | 642      | 4" CONT.  | EACH        | 12" SPACING                                       | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|  | G2   | LOUISIANA IRIS<br>IRIS GIGANTICAERULEA                                                     | 194      | 1 GAL.    | EACH        | 24" SPACING                                       | FULL & HEALTHY PLANT | SPRING & SUMMER: MARCH 1 – SEPTEMBER 30 /<br>FALL & WINTER: OCTOBER 1 – APRIL 30                                            |
|  | G3   | NEW GOLD LANTANA<br>LANTANA X 'NEW GOLD'                                                   | 151      | 1 GAL.    | EACH        | 18" SPACING                                       | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
|  | G4   | GOLDSTURM CONEFLOWER<br>RUDBECKIA FULGIDA SULLIVANTII 'GOLDSTURM'                          | 101      | 1 GAL.    | EACH        | NOT APPLICABLE                                    | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MAY 1 – SEPTEMBER 30  <br>NOT ALLOWED<br>FALL & WINTER: OCTOBER 1 – APRIL 30 |
| <b>GROUND COVERS</b>                                                                |      |                                                                                            |          |           |             |                                                   |                      |                                                                                                                             |
|  | G5   | ASIATIC JASMINE<br>TRACHELOSPERMUM ASIATICUM                                               | 162      | 4" CONT.  | EACH        | 12" SPACING                                       | FULL & HEALTHY PLANT | SEASONAL APPLICATION DATES<br>SPRING & SUMMER: MARCH 1 – SEPTEMBER 30<br>FALL & WINTER: OCTOBER 1 – APRIL 30                |
| <b>SOD/SEED</b>                                                                     |      |                                                                                            |          |           |             |                                                   |                      |                                                                                                                             |
|  | SD1  | CENTPEDE SOD<br>EREMOCHLOA OPHIUROIDES                                                     | 4,164 SF | SOD       | PER SQ. YD. | SOD CERTIFICATED REQ.; TO BE APPROVED BY ENGINEER | NOT APPLICABLE       | SEASONAL APPLICATION DATES<br>NOT APPLICABLE                                                                                |

| Fertilizer Schedule                                  |          |      |         |                                                                        |
|------------------------------------------------------|----------|------|---------|------------------------------------------------------------------------|
| Item                                                 | Quantity | Unit | Rates   | Requirements                                                           |
| Fertilizer for Woody Plant Material, Tablet, 21 Gram | 2        | K    | Per K   | 4 Per 15 / 30 Gal (56); 2 Per 3 Gal (584); 1 Per 1 Gal (1,007)         |
| Fertilizer for Woody Plant Material, Tablet, 10 Gram | 1        | K    | Per K   | 1 Per 4" Container (410)                                               |
| Selective, Pre - Emergence Herbicide                 | 5        | LB.  | Per LB. | 2 Grams Per Sq Ft of Bed Prep Area; Cost Absorbed in Bed Prep Pay Item |

| Item                                                 | Quantity | Unit | Rates   | Requirements                                                           |
|------------------------------------------------------|----------|------|---------|------------------------------------------------------------------------|
| Fertilizer for Woody Plant Material, Tablet, 21 Gram | 2        | K    | Per K   | 4 Per 15 / 30 Gal (56); 2 Per 3 Gal (584); 1 Per 1 Gal (1,007)         |
| Fertilizer for Woody Plant Material, Tablet, 10 Gram | 1        | K    | Per K   | 1 Per 4" Container (410)                                               |
| Selective, Pre - Emergence Herbicide                 | 5        | LB.  | Per LB. | 2 Grams Per Sq Ft of Bed Prep Area; Cost Absorbed in Bed Prep Pay Item |

DRAWING NUMBER:  
23

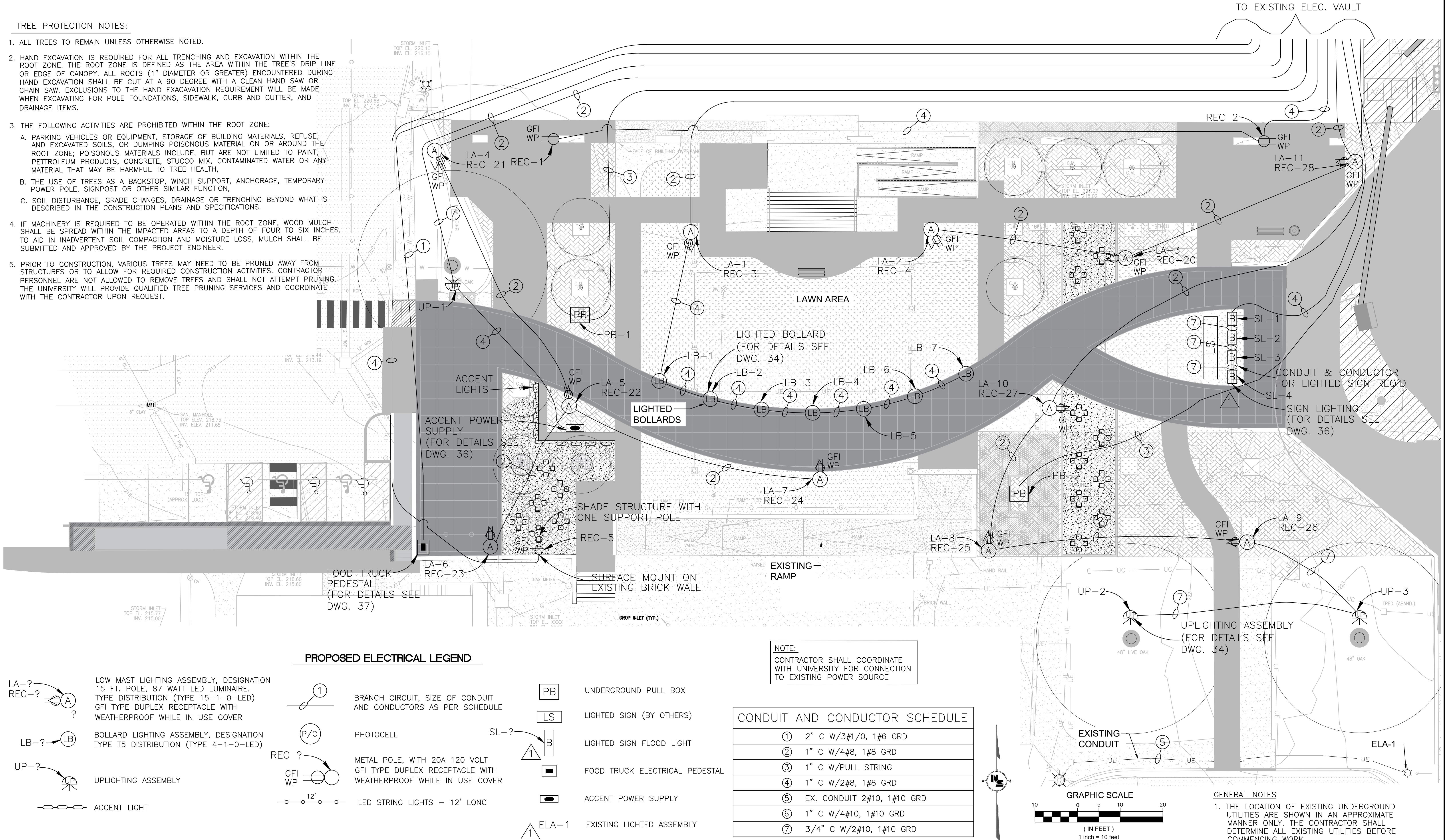
NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

LIBRARY PLAZA AND FORREST  
AVENUE PEDESTRIAN PLAZA PHASE 2  
STP-0210-00(044)LPA/109418-701000  
UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



TREE PROTECTION NOTES:

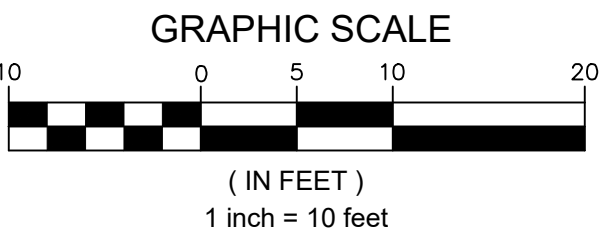
1. ALL TREES TO REMAIN UNLESS OTHERWISE NOTED.
2. HAND EXCAVATION IS REQUIRED FOR ALL TRENCHING AND EXCAVATION WITHIN THE ROOT ZONE. THE ROOT ZONE IS DEFINED AS THE AREA WITHIN THE TREE'S DRIP LINE OR EDGE OF CANOPY. ALL ROOTS (1" DIAMETER OR GREATER) ENCOUNTERED DURING HAND EXCAVATION SHALL BE CUT AT A 90 DEGREE WITH A CLEAN HAND SAW OR CHAIN SAW. EXCLUSIONS TO THE HAND EXCAVATION REQUIREMENT WILL BE MADE WHEN EXCAVATING FOR POLE FOUNDATIONS, SIDEWALK, CURB AND GUTTER, AND DRAINAGE ITEMS.
3. THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THE ROOT ZONE:
  - A. PARKING VEHICLES OR EQUIPMENT, STORAGE OF BUILDING MATERIALS, REFUSE, AND EXCAVATED SOILS, OR DUMPING POISONOUS MATERIAL ON OR AROUND THE ROOT ZONE; POISONOUS MATERIALS INCLUDE, BUT ARE NOT LIMITED TO PAINT, PETROLEUM PRODUCTS, CONCRETE, STUCCO MIX, CONTAMINATED WATER OR ANY MATERIAL THAT MAY BE HARMFUL TO TREE HEALTH,
  - B. THE USE OF TREES AS A BACKSTOP, WINCH SUPPORT, ANCHORAGE, TEMPORARY POWER POLE, SIGNPOST OR OTHER SIMILAR FUNCTION,
  - C. SOIL DISTURBANCE, GRADE CHANGES, DRAINAGE OR TRENCHING BEYOND WHAT IS DESCRIBED IN THE CONSTRUCTION PLANS AND SPECIFICATIONS.
4. IF MACHINERY IS REQUIRED TO BE OPERATED WITHIN THE ROOT ZONE, WOOD MULCH SHALL BE SPREAD WITHIN THE IMPACTED AREAS TO A DEPTH OF FOUR TO SIX INCHES, TO AID IN INADVERTENT SOIL COMPACTION AND MOISTURE LOSS, MULCH SHALL BE SUBMITTED AND APPROVED BY THE PROJECT ENGINEER.
5. PRIOR TO CONSTRUCTION, VARIOUS TREES MAY NEED TO BE PRUNED AWAY FROM STRUCTURES OR TO ALLOW FOR REQUIRED CONSTRUCTION ACTIVITIES. CONTRACTOR PERSONNEL ARE NOT ALLOWED TO REMOVE TREES AND SHALL NOT ATTEMPT PRUNING. THE UNIVERSITY WILL PROVIDE QUALIFIED TREE PRUNING SERVICES AND COORDINATE WITH THE CONTRACTOR UPON REQUEST.



NOTE:  
CONTRACTOR SHALL COORDINATE  
WITH UNIVERSITY FOR CONNECTION  
TO EXISTING POWER SOURCE

CONDUIT AND CONDUCTOR SCHEDULE

|   |                            |
|---|----------------------------|
| ① | 2" C W/3#1/0, 1#6 GRD      |
| ② | 1" C W/4#8, 1#8 GRD        |
| ③ | 1" C W/PULL STRING         |
| ④ | 1" C W/2#8, 1#8 GRD        |
| ⑤ | EX. CONDUIT 2#10, 1#10 GRD |
| ⑥ | 1" C W/4#10, 1#10 GRD      |
| ⑦ | 3/4" C W/2#10, 1#10 GRD    |



- GENERAL NOTES
1. THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE MANNER ONLY. THE CONTRACTOR SHALL DETERMINE ALL EXISTING UTILITIES BEFORE COMMENCING WORK.
  2. SEE WRK. NO. ED-1 FOR FOUNDATION INFORMATION.

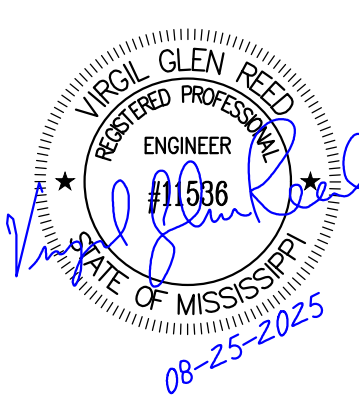
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| REVISIONS |         |    | DRAWING INFORMATION        |                                                                                                                                                                                                                                     |
|-----------|---------|----|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.       | DATE    | BY | DESCRIPTION                |                                                                                                                                                                                                                                     |
| 1         | 9/22/25 | VR | ADDED ELA-1 AND SIGN LIGHT | N-S PROJECT NO.: 17697.000<br>FILENAME: 17697 Elec Overall Plan.dwg<br>SCALE: 1"=10'<br>SURVEYED BY: SOUTH COAST GEO<br>DSGN: DS/VR DATE: 03/2025<br>DRWN: JEM DATE: 03/2025<br>CHKD: RPB DATE: 05/2025<br>QA/QC: GPC DATE: 08/2025 |

LIBRARY PLAZA AND FORREST  
AVENUE PEDESTRIAN PLAZA PHASE 2

UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



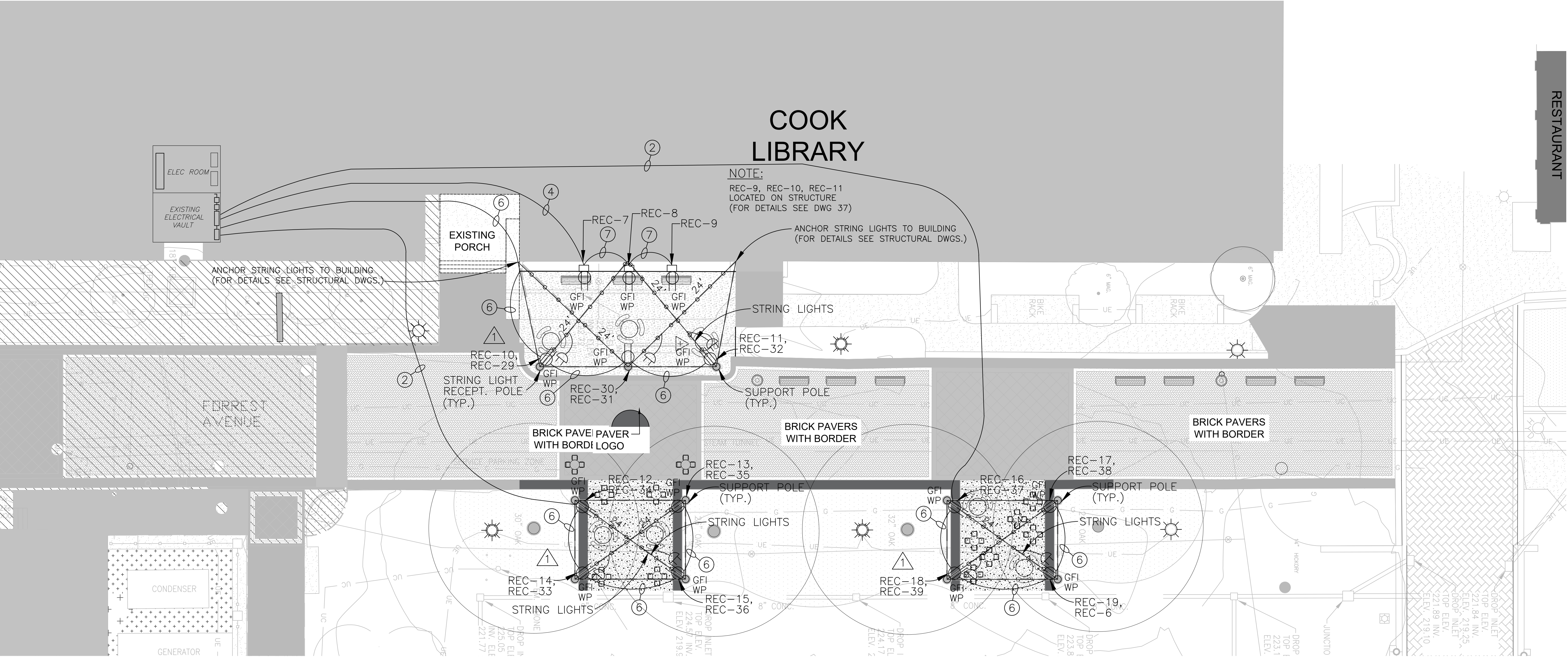
**NEEL-SCHAFER**  
Solutions you can build upon

ELECTRICAL SITE PLAN  
ENLARGEMENT 1

WORKING NUMBER:  
ESP-1

DRAWING NUMBER:  
30

Addendum 2



LA-? → REC-? → ?

LB-? → ?

UP-? → ?

ACCENT LIGHT

LOW MAST LIGHTING ASSEMBLY, DESIGNATION 15 FT. POLE, 87 WATT LED LUMINAIRE, TYPE DISTRIBUTION (TYPE 15-1-0-LED) GFI TYPE DUPLEX RECEPTACLE WITH WEATHERPROOF WHILE IN USE COVER

BOLLARD LIGHTING ASSEMBLY, DESIGNATION TYPE T5 DISTRIBUTION (TYPE 4-1-0-LED)

UPLIGHTING ASSEMBLY

1

P/C

REC ?

GFI WP

LED STRING LIGHTS - 24' LONG

1

2

3

4

5

6

7

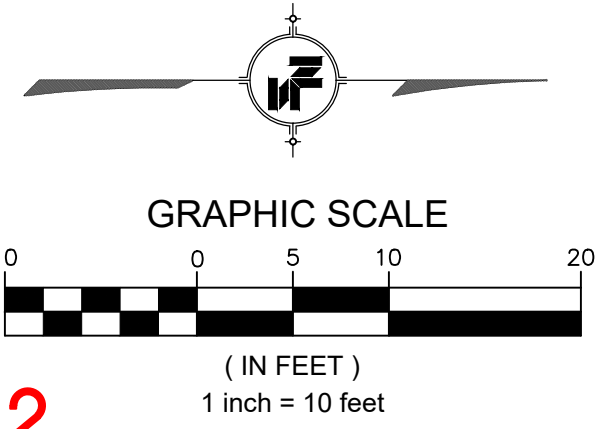
BRANCH CIRCUIT, SIZE OF CONDUIT AND CONDUCTORS AS PER SCHEDULE

UNDERGROUND PULL BOX

ACCENT POWER SUPPLY

| CONDUIT AND CONDUCTOR SCHEDULE |                            |
|--------------------------------|----------------------------|
| 1                              | 2" C W/3#1/0, 1#6 GRD      |
| 2                              | 1" C W/4#8, 1#8 GRD        |
| 3                              | 1" C W/PULL STRING         |
| 4                              | 1" C W/2#8, 1#8 GRD        |
| 5                              | EX. CONDUIT 2#10, 1#10 GRD |
| 6                              | 1" C W/4#10, 1#10 GRD      |
| 7                              | 3/4" C W/2#10, 1#10 GRD    |

- GENERAL NOTES
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  - SEE WRK. NO. ED-1 FOR FOUNDATION INFORMATION.



**NOTICE TO DRAWING HOLDER**

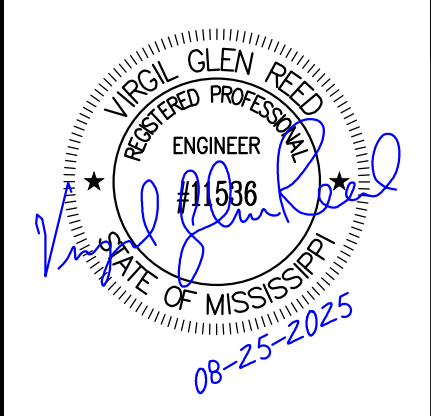
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| REVISIONS |         |    | DRAWING INFORMATION |  |
|-----------|---------|----|---------------------|--|
| NO.       | DATE    | BY | DESCRIPTION         |  |
| 1         | 9/22/25 | VR | STRING LIGHTS       |  |
|           |         |    |                     |  |
|           |         |    |                     |  |
|           |         |    |                     |  |
|           |         |    |                     |  |
|           |         |    |                     |  |
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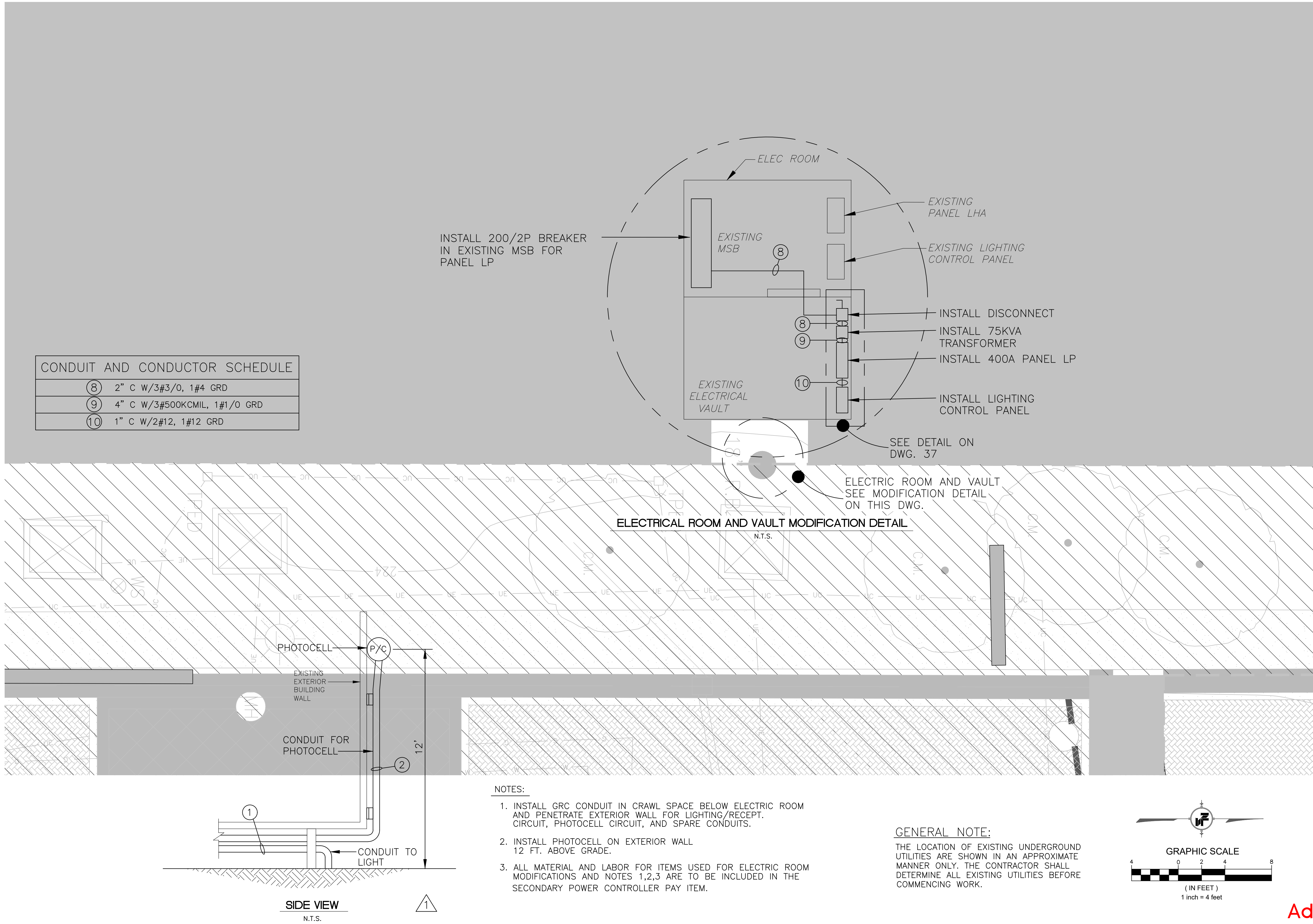
|                                       |               |
|---------------------------------------|---------------|
| N-S PROJECT NO.: 17697.000            |               |
| FILENAME: 17697 Elec Overall Plan.dwg |               |
| SCALE: 1"=10'                         |               |
| SURVEYED BY: SOUTH COAST GEO          |               |
| DSGN: DS/VR                           | DATE: 03/2025 |
| DRWN: JEM                             | DATE: 03/2025 |
| CHKD: RPB                             | DATE: 05/2025 |
| QA/QC: GPC                            | DATE: 08/2025 |

LIBRARY PLAZA AND FORREST AVENUE PEDESTRIAN PLAZA PHASE 2

UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



| ELECTRICAL SITE PLAN<br>ENLARGEMENT 2 |                       |
|---------------------------------------|-----------------------|
| WORKING NUMBER:<br>ESP-2              | DRAWING NUMBER:<br>31 |



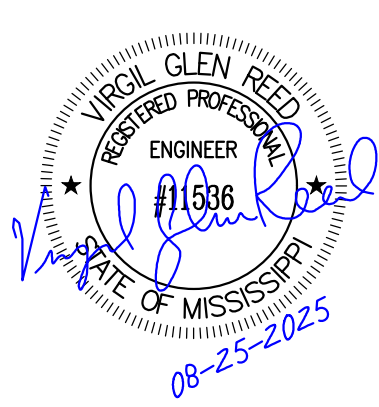
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| REVISIONS |         |    |                        | DRAWING INFORMATION                   |  |
|-----------|---------|----|------------------------|---------------------------------------|--|
| NO.       | DATE    | BY | DESCRIPTION            | N-S PROJECT NO.: 17697.000            |  |
| 1         | 9/22/25 | VR | ADDED SIDE VIEW DETAIL | FILENAME: 17697 Elec Overall Plan.dwg |  |
|           |         |    |                        | SCALE: 1"=4'                          |  |
|           |         |    |                        | SURVEYED BY: SOUTH COAST GEO          |  |
|           |         |    |                        | DSGN: DS/VR DATE: 03/2025             |  |
|           |         |    |                        | DRWN: JEM DATE: 03/2025               |  |
|           |         |    |                        | CHKD: RPB DATE: 05/2025               |  |
|           |         |    |                        | QA/QC: GPC DATE: 08/2025              |  |

LIBRARY PLAZA AND FORREST  
AVENUE PEDESTRIAN PLAZA PHASE 2

UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY

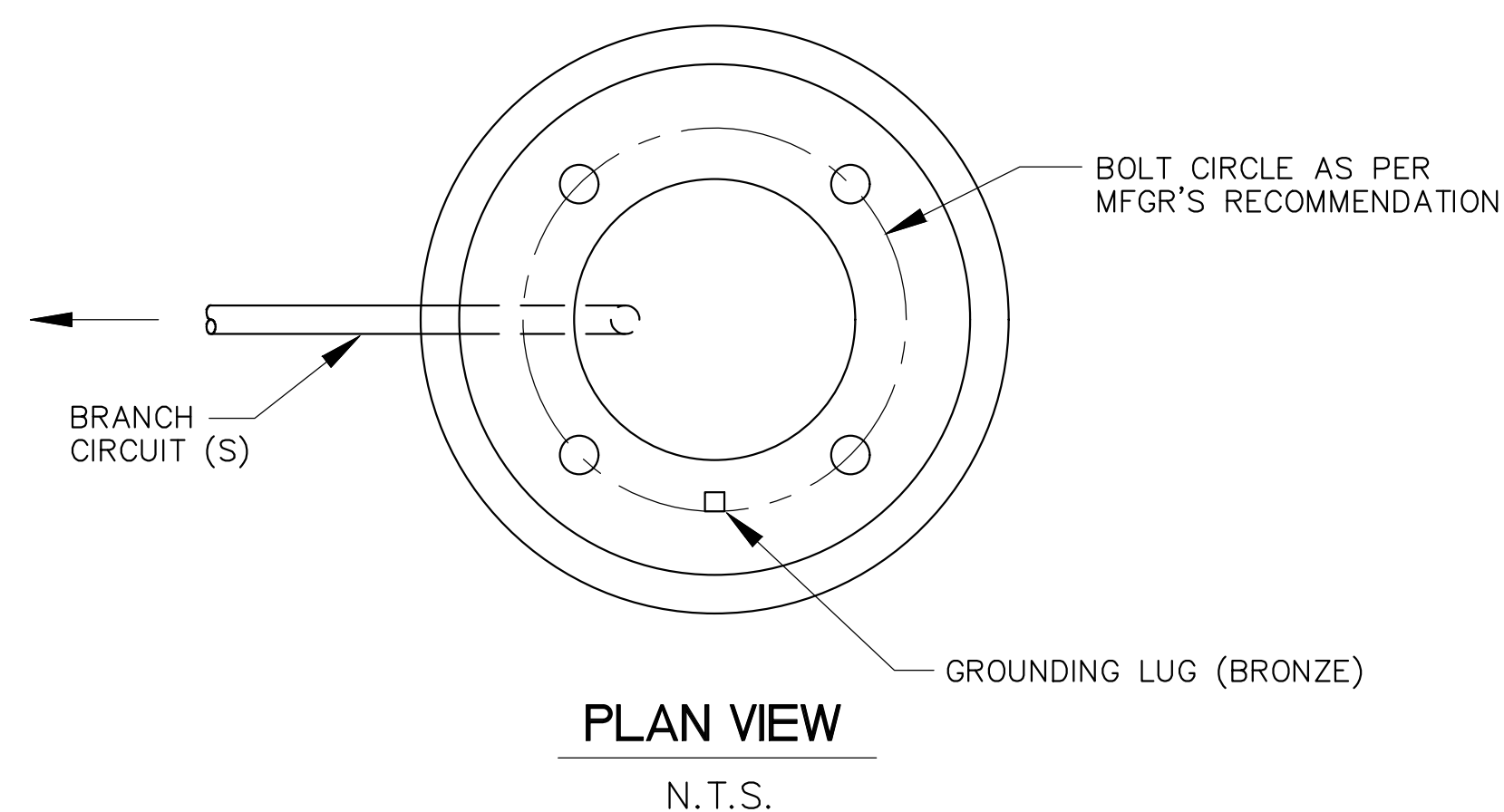


ADD ALTERNATE - LIGHTING AND  
POWER PLANS  
ENLARGEMENT 2

|                          |                       |
|--------------------------|-----------------------|
| WORKING NUMBER:<br>ESP-3 | DRAWING NUMBER:<br>32 |
|--------------------------|-----------------------|

| REQUIRED LIGHTING |                     |                            |
|-------------------|---------------------|----------------------------|
| MANUFACTURER      | 15' POST            | 15' POST LUMINAIRE         |
| STERNBERG         | 9315TO/DBA/(DCO)/BK | A850SRLED-6 ARC45T5-MDL014 |

1. DUPLEX OUTLET SHALL BE PROVIDED ABOVE POLE BASE.
2. ALL POLES, BASES, ARMS, BANNER ARMS, AND FINIALS SHALL BE POWDER COATED BLACK.
3. BANNER ARMS SHALL BE OF REMOVABLE TYPE.



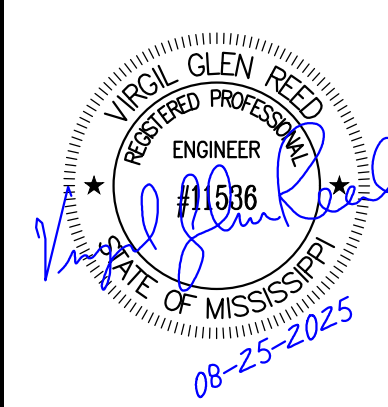
| SCHEDULE - FOUNDATION |            |     |
|-----------------------|------------|-----|
| POLE DESIGNATION      | TYPE       | A   |
| A                     | 15-1-0-LED | 30" |



NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

| REVISIONS |         |    |                          | DRAWING INFORMATION                |               |
|-----------|---------|----|--------------------------|------------------------------------|---------------|
| NO.       | DATE    | BY | DESCRIPTION              | N-S PROJECT NO.: 17697.000         |               |
| 1         | 9/22/25 | VR | REVISED POLE DESIGNATION | FILENAME: 17697 Elec Details 1.dwg |               |
|           |         |    |                          | SCALE: N.T.S.                      |               |
|           |         |    |                          | SURVEYED BY: SOUTH COAST GEO       |               |
|           |         |    |                          | DSGN: DS/VR                        | DATE: 03/2025 |
|           |         |    |                          | DRWN: JEM                          | DATE: 03/2025 |
|           |         |    |                          | CHKD: RPB                          | DATE: 05/2025 |
|           |         |    |                          | QA/QC: GPC                         | DATE: 08/2025 |

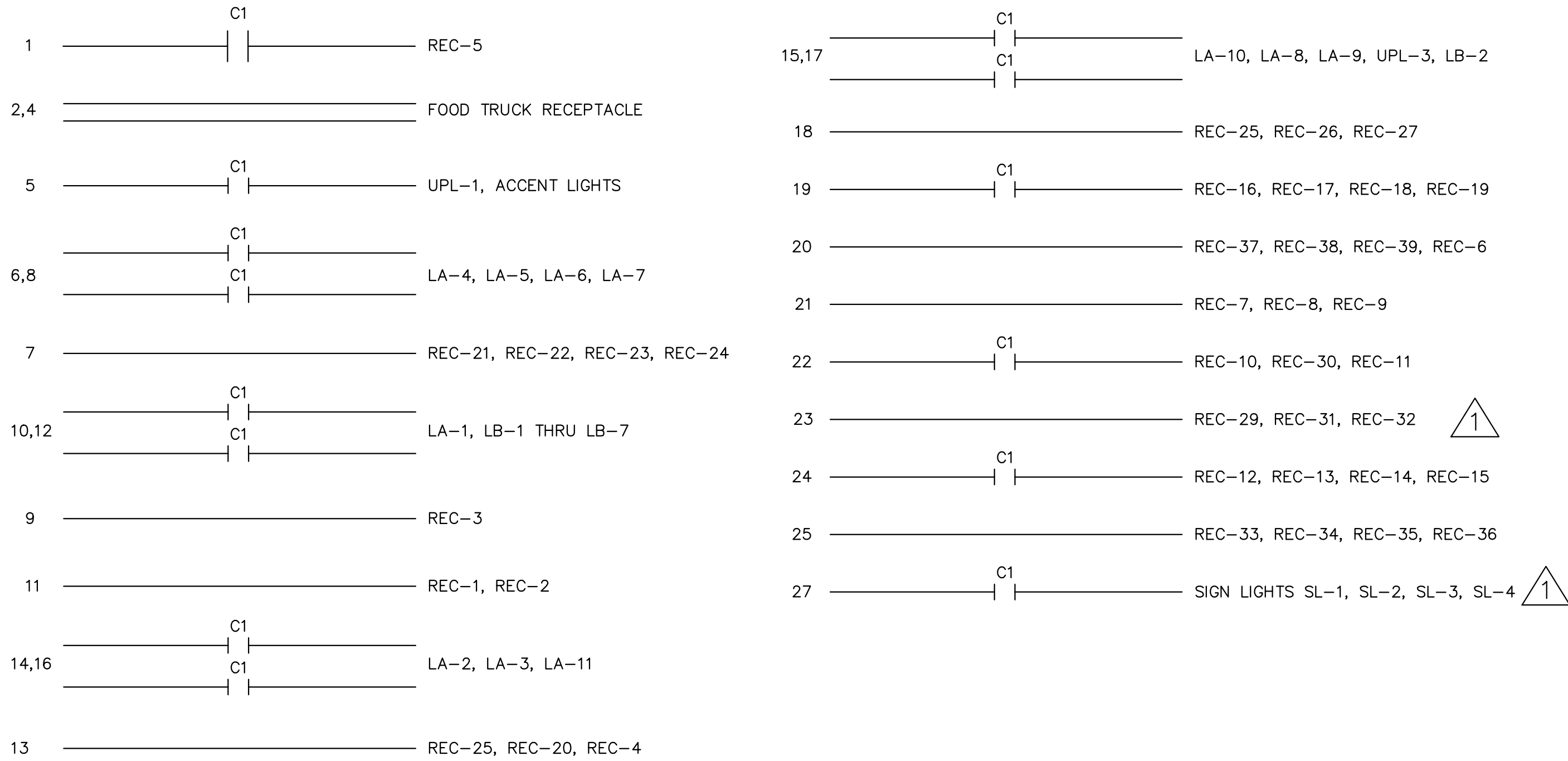
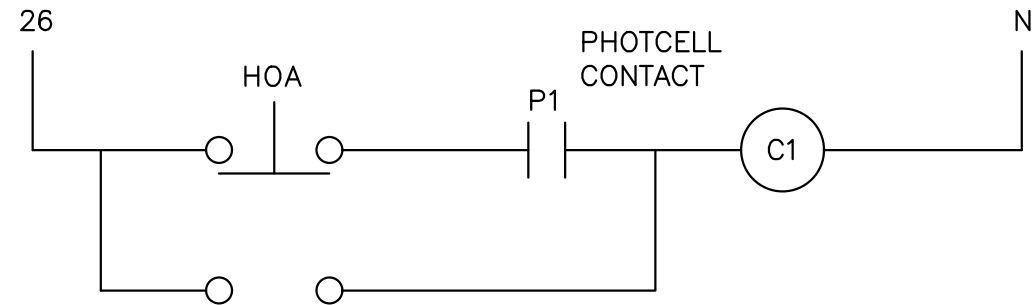
UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



WORKING NUMBER:  
ED-1

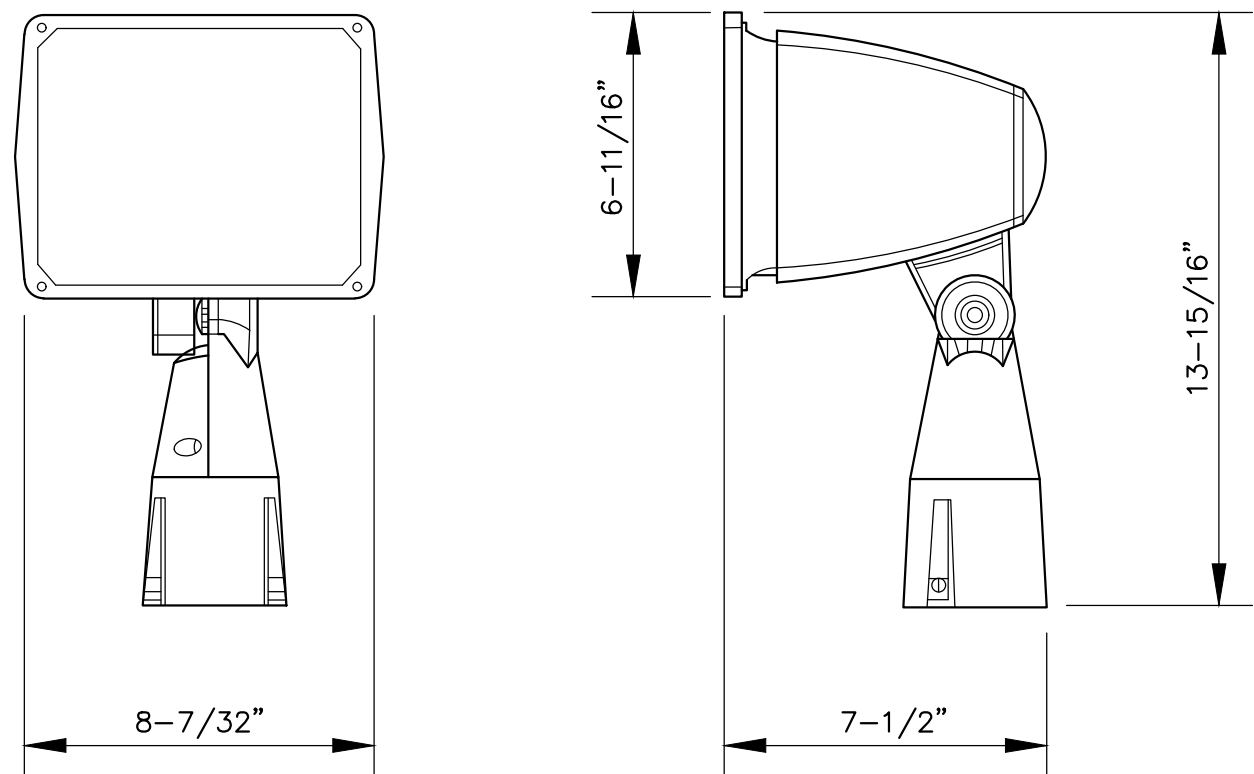
DRAWING NUMBER:  
33

| PANEL LP SCHEDULE                  |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           |                |
|------------------------------------|-----------|--------------|---------------------------------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|--------------|-----------|----------------|
| CIRCUIT NUMBER                     | WIRE SIZE | BREAKER SIZE | DESCRIPTION OF LOAD             | LOAD KVA | KVA PER PHASE |                                                                                                                                       | LOAD KVA | DESCRIPTION OF LOAD            | BREAKER SIZE | WIRE SIZE | CIRCUIT NUMBER |
|                                    |           |              |                                 |          | A             | B                                                                                                                                     |          |                                |              |           |                |
| 1                                  | #8        | 20A/1P       | REC-5                           | 0.20     | 6.80          |                                                                                                                                       | 6.00     | FOOD TRUCK RECEPTACLE          | 60A/2P       | #1/0      | 2              |
| 3                                  | #8        | 20A/1P       | SPARE                           |          |               | 6.00                                                                                                                                  | 6.00     | —                              | —            | #1/0      | 4              |
| 5                                  | #10       | 20A/1P       | UPL-1, ACCENT LIGHTS            | 0.20     | 0.40          |                                                                                                                                       | 0.20     | LA-4, LA-5, LA-6, LA-7         | 20A/2P       | #8        | 6              |
| 7                                  | #8        | 20A/1P       | REC-21, REC-22, REC-23, REC-24  | 0.80     |               | 1.00                                                                                                                                  | 0.20     | —                              | —            | #8        | 8              |
| 9                                  | #8        | 20A/1P       | REC-3                           | 0.20     | 0.40          |                                                                                                                                       | 0.20     | LA-1, LB-1 THRU LB-7           | 20A/2P       | #8        | 10             |
| 11                                 | #8        | 20A/1P       | REC-1, REC-2                    | 0.40     |               | 0.60                                                                                                                                  | 0.20     | —                              | —            | #8        | 12             |
| 13                                 | #8        | 20A/1P       | REC-25, REC-30, REC-4           | 0.60     | 0.80          |                                                                                                                                       | 0.20     | LA-2, LA-3, LA-11              | 20A/2P       | #8        | 14             |
| 15                                 | #8        | 20A/2P       | LA-10, LA-8, LA-9, UPL-3, UPL-2 | 0.25     |               | 0.45                                                                                                                                  | 0.20     | —                              | —            | #8        | 16             |
| 17                                 | #8        | —            | —                               | 0.25     | 0.85          |                                                                                                                                       | 0.60     | REC-25, REC-26, REC-27         | 20A/1P       | #8        | 18             |
| 19                                 | #8        | 20A/1P       | REC-16, REC-17, REC-18, REC-19  | 0.80     |               | 1.60                                                                                                                                  | 0.80     | REC-37, REC-38, REC-39, REC-6  | 20A/1P       | #8        | 20             |
| 21                                 | #8        | 20A/1P       | REC-7, REC-8, REC-9             | 0.60     | 1.20          |                                                                                                                                       | 0.60     | REC-10, REC-30, REC-11         | 20A/1P       | #8        | 22             |
| 23                                 | #8        | 20A/1P       | REC-29, REC-39, REC-22          | 0.60     |               | 1.40                                                                                                                                  | 0.80     | REC-12, REC-13, REC-14, REC-15 | 20A/1P       | #8        | 24             |
| 25                                 | #8        | 20A/1P       | REC-33, REC-34, REC-35, REC-36  | 0.80     | 0.90          |                                                                                                                                       | 0.10     | LIGHTING CONTROLS              | 20A/1P       | #12       | 26             |
| 27                                 | #8        | 20A/1P       | SIGN LIGHT SL-1 THRU SL-4       | 0.30     |               | 0.30                                                                                                                                  |          |                                |              |           | 28             |
| 29                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 30             |
| 31                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 32             |
| 33                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 34             |
| 35                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 36             |
| 37                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 38             |
| 39                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 40             |
| 41                                 |           |              |                                 |          |               |                                                                                                                                       |          |                                |              |           | 42             |
| POWER PANEL LP<br>LOCATED IN VAULT |           |              | TOTAL KVA                       | 11.35    | 11.35         | SERVICE CHARACTERISTICS:<br>120/240V — 1 PHASE — 3 WIRE — 60 Hz.<br>400 AMP. MAIN BREAKER WITH 400 AMP. BUS<br>SERVICE ENTRANCE RATED |          |                                |              |           |                |
|                                    |           |              | GRAND CONNECTED<br>TOTAL KVA    | 22.70    |               |                                                                                                                                       |          |                                |              |           |                |



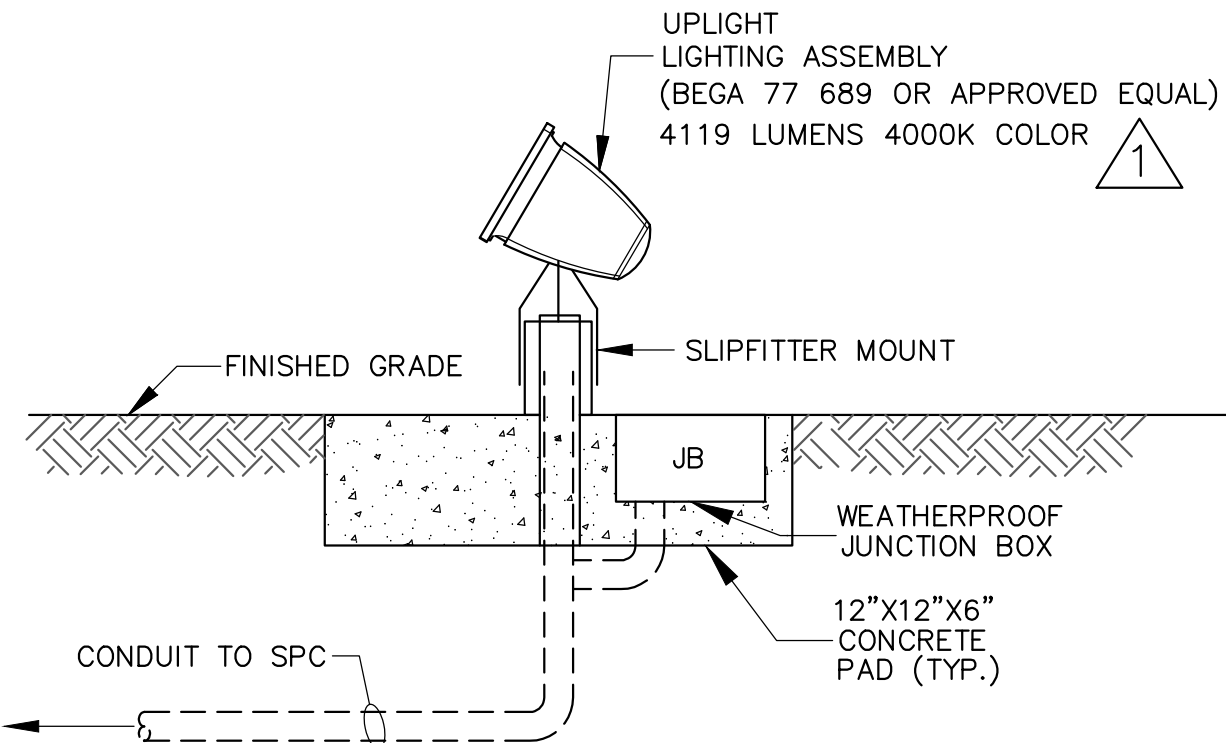
LIGHTING CONTROL CIRCUITS

N.T.S.



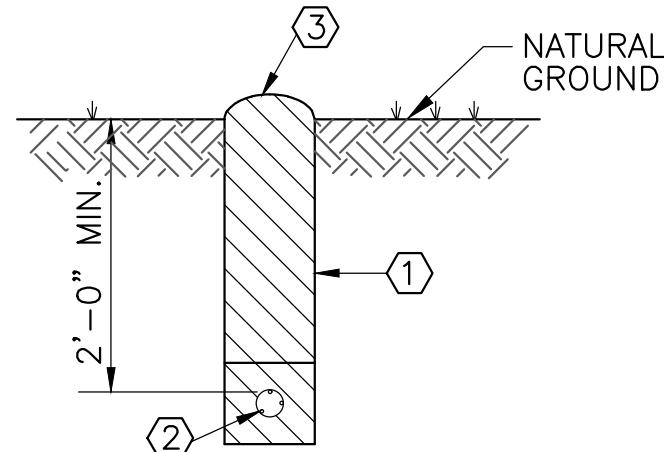
UPLIGHT DETAIL

N.T.S.



UPLIGHT FIXTURE C DETAIL

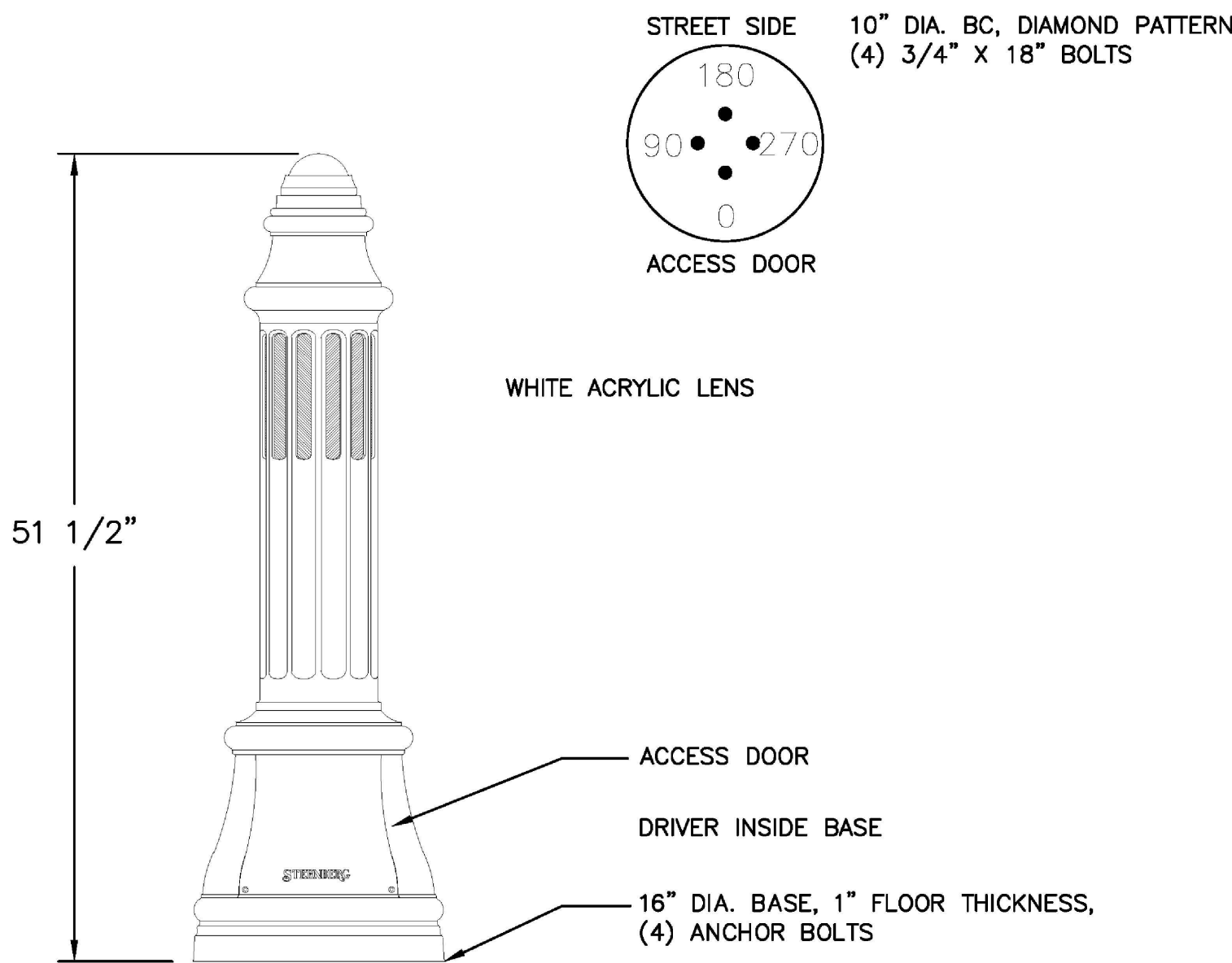
N.T.S.



CABLE TRENCHING DETAIL

N.T.S.

- ① FRIABLE MATERIAL AS APPROVED BY THE ENGINEER COMPACTED 6" LIFTS.
- ② TYPE THWN CABLE IN PVC CONDUIT.
- ③ PILE EXCESS 3" ABOVE GRADE FOR SETTLING OR AS DIRECTED BY ENGINEER.



TYPICAL LIGHTED BOLLARD

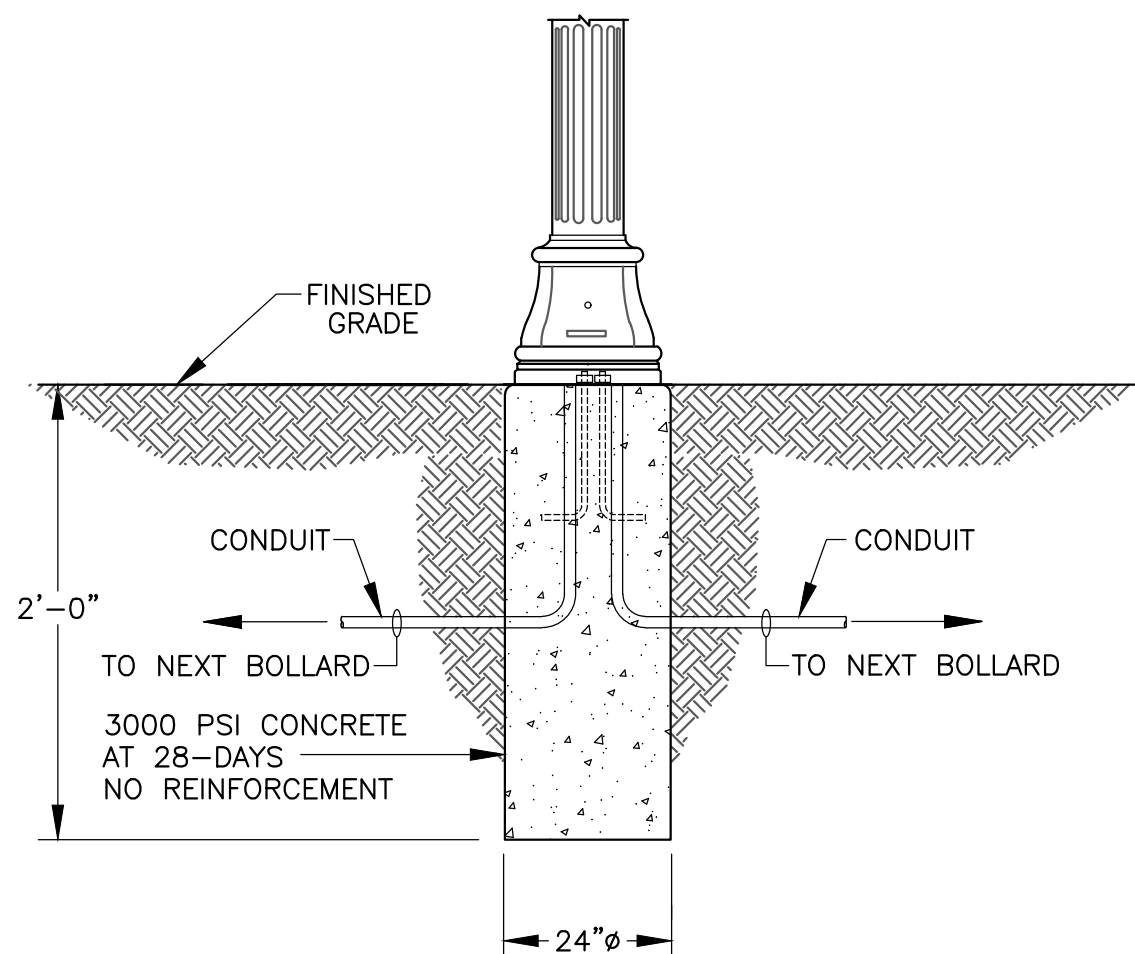
FIXTURE LB

N.T.S.

LIGHTED BOLLARD  
SHALL BE: STERNBURG 7701LED-1L40TS-MDL07/BKT  
OR APPROVED EQUAL

NOTE:  
TYPICAL DISTANCE FROM  
PAVEMENT EDGE  
APPROXIMATELY 1'-0"

ACCESS DOOR



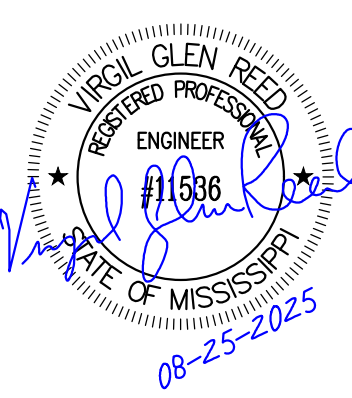
FOUNDATION DETAIL

N.T.S.

Addendum 2

LIBRARY PLAZA AND FORREST  
AVENUE PEDESTRIAN PLAZA PHASE 2

UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



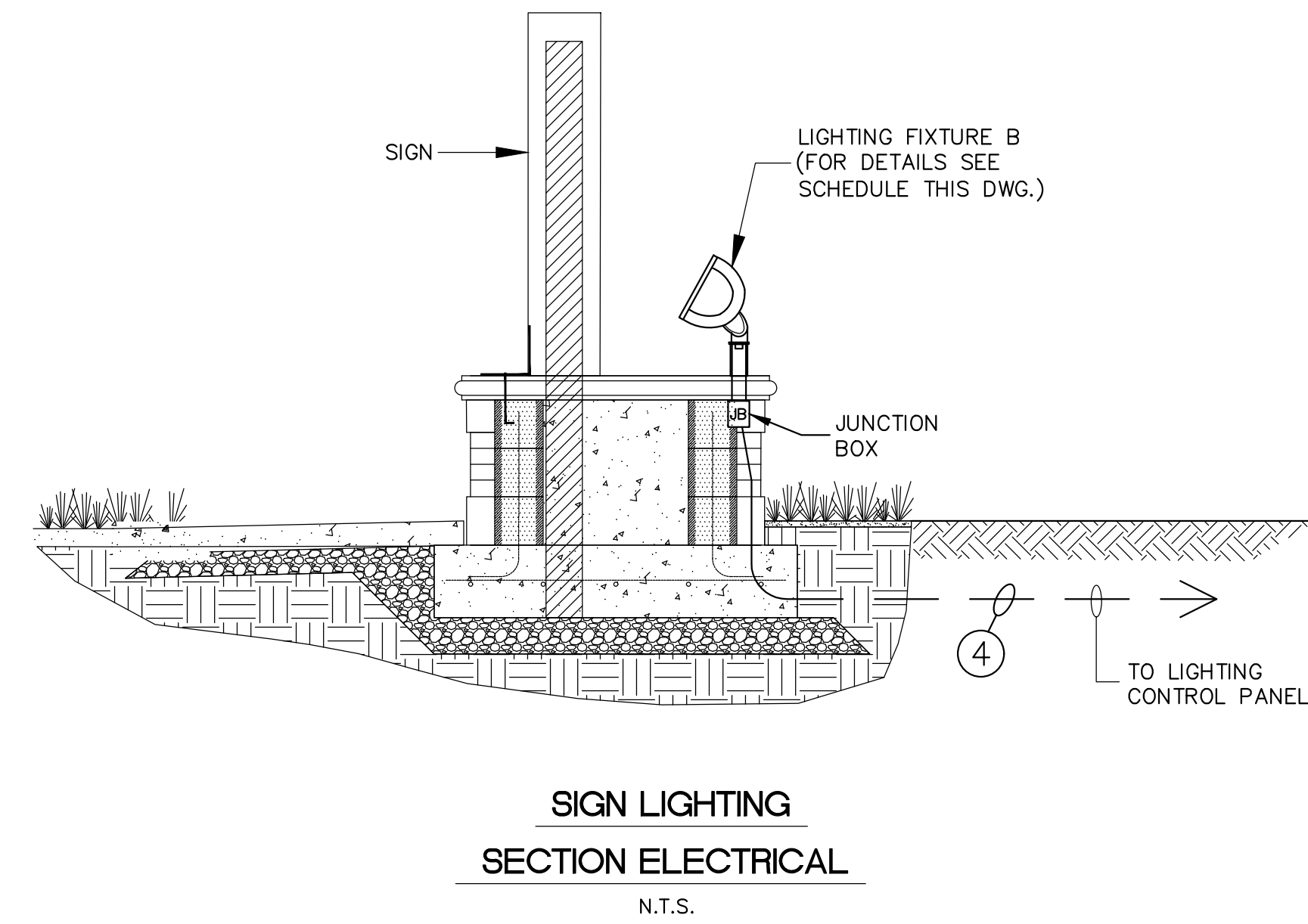
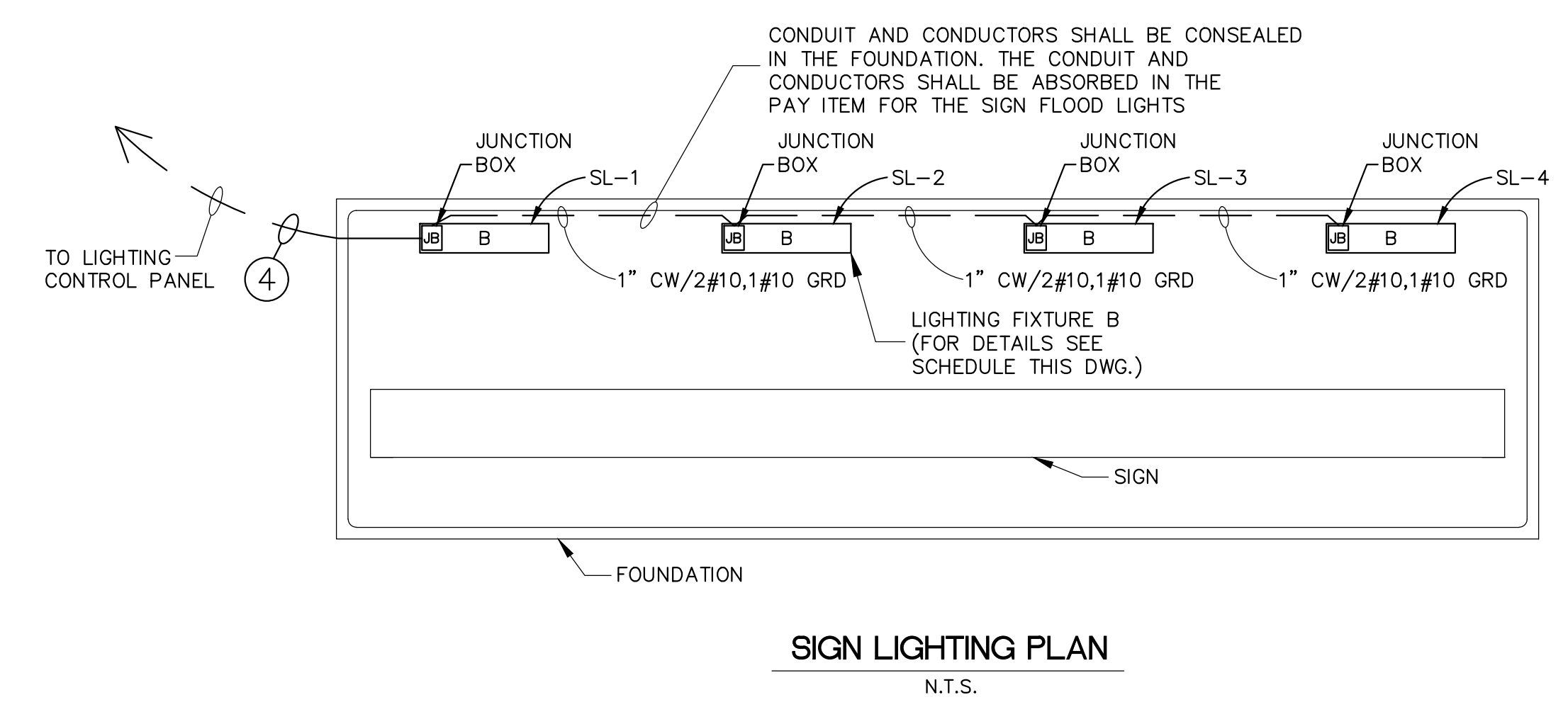
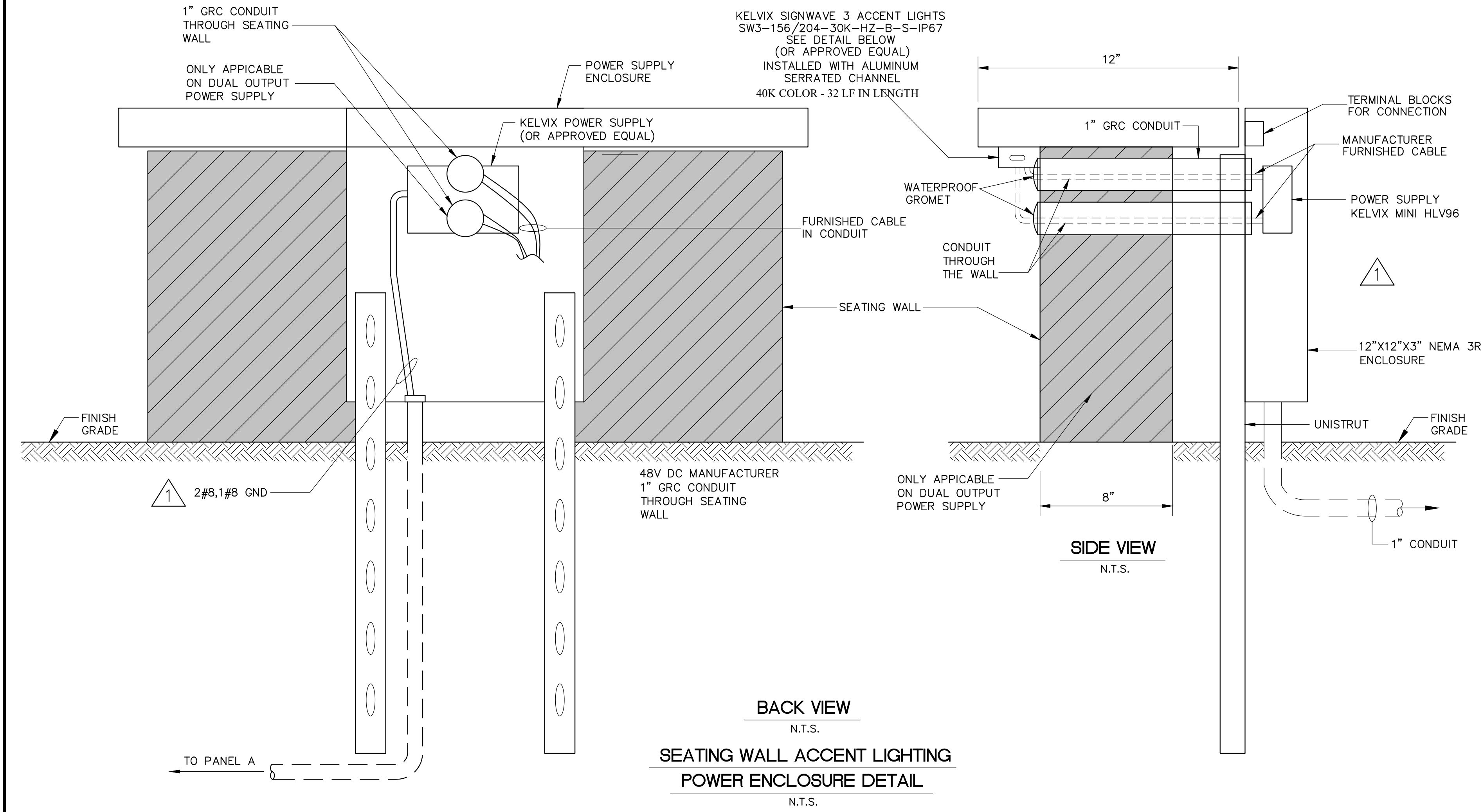
ELECTRICAL DETAILS II

WORKING NUMBER:  
ED-2

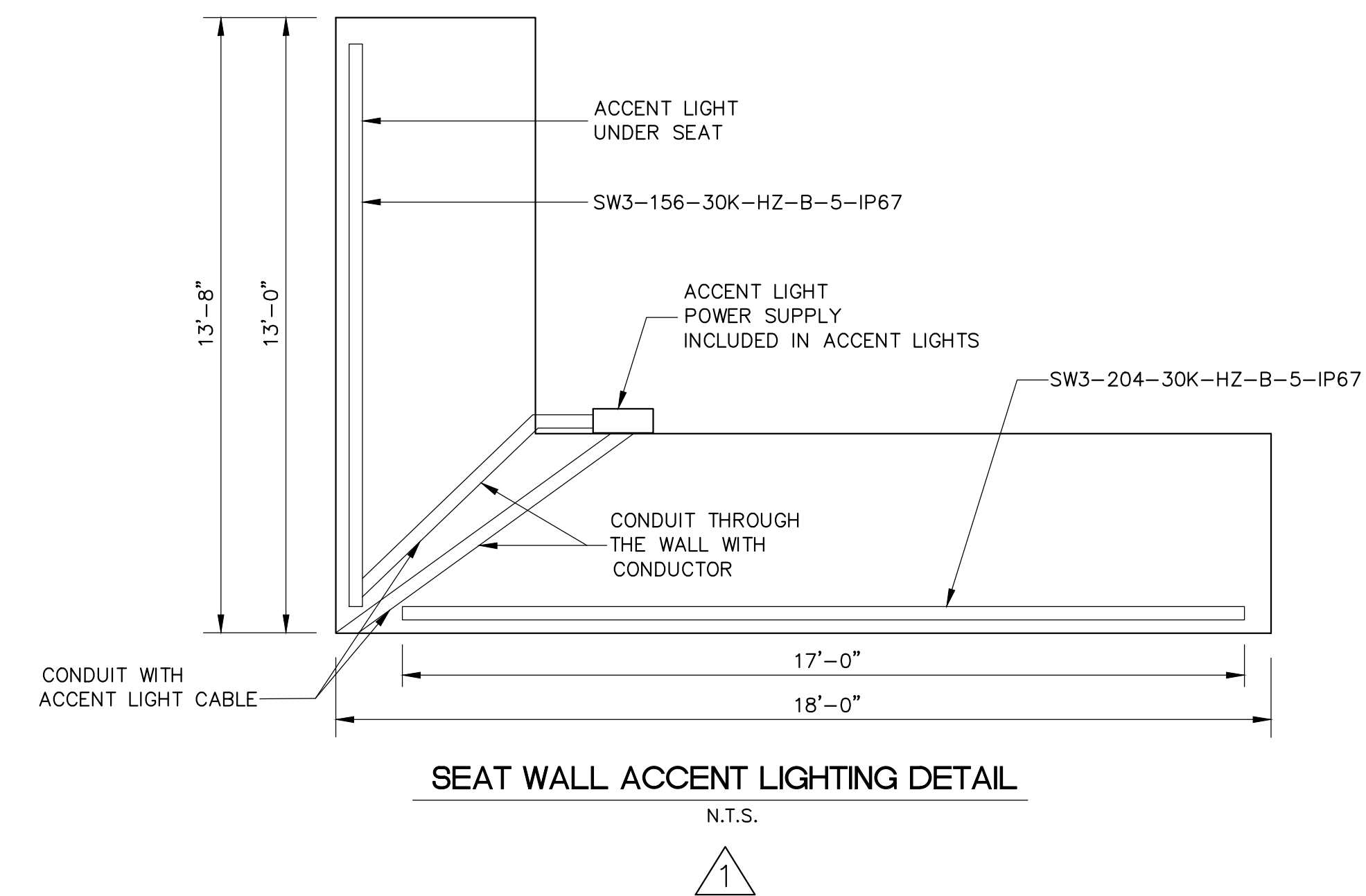
DRAWING NUMBER:  
34



9/24/2025 9:52 AM P:\projects\0010000\0017500\17697\um library plaza\design\drawings\electrical drawings\17697 elec details i.v.dwg



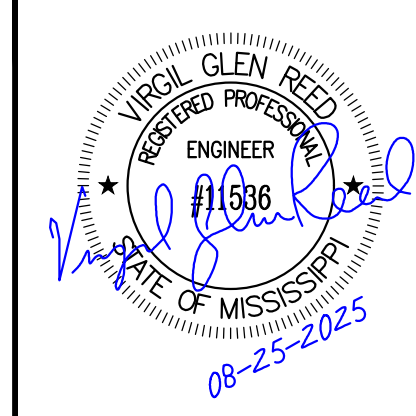
| LIGHTING FIXTURE SCHEDULE |                    |              |                                   |       |       |
|---------------------------|--------------------|--------------|-----------------------------------|-------|-------|
| SYMBOL                    | DESCRIPTION        | MANUFACTURER | CATALOG NUMBER                    | VOLTS | WATTS |
| "B"                       | LINEAR FLOOD LIGHT | HYDREL       | 4750L-4FT-500LMF-40K-MVOLT WFL-KM | 120   | 21    |



**NOTICE TO DRAWING HOLDER**  
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| REVISIONS |         |    |                     | DRAWING INFORMATION                 |  |
|-----------|---------|----|---------------------|-------------------------------------|--|
| NO.       | DATE    | BY | DESCRIPTION         | N-S PROJECT NO.: 17697.000          |  |
| 1         | 9/22/25 | VR | ADDED LIGHT DETAILS | FILENAME: 17697 Elec Details IV.dwg |  |
|           |         |    |                     | SCALE: N.T.S.                       |  |
|           |         |    |                     | SURVEYED BY: SOUTH COAST GEO        |  |
|           |         |    |                     | DSGN: DS/VR DATE: 03/2025           |  |
|           |         |    |                     | DRWN: JEM DATE: 03/2025             |  |
|           |         |    |                     | CHKD: RPB DATE: 05/2025             |  |
|           |         |    |                     | QA/QC: GPC DATE: 08/2025            |  |

LIBRARY PLAZA AND FORREST AVENUE PEDESTRIAN PLAZA PHASE 2  
UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY



| ELECTRICAL DETAILS IV   |                       |
|-------------------------|-----------------------|
| WORKING NUMBER:<br>ED-4 | DRAWING NUMBER:<br>36 |

Addendum 2

9/23/2025 1:36 PM C:\projects\001000\001750\17697 user library\plaza design drawings\electrical drawings\17697 elec qty.dwg

| ESTIMATED QUANTITIES - LIGHTING |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|---------------------------------|---------------|-----------------------|------------------------|-----------------------|------------------------|------------------------|-------------------------------|---------------|-------------------------|----------------------------|------|---------------|-----|----------|------|------|----------------------------|--|--|-------------------------|
| DESCRIPTION                     | LOW MAST TYPE |                       |                        | FOOD TRK.<br>PEDESTAL | ACCENT<br>LIGHT<br>13' | ACCENT<br>LIGHT<br>17' | LIGHTED<br>SIGN<br>FLOODLIGHT | LAMP<br>WATTS | NUMBER OF<br>LUMINAIRES | UNGD. BRANCH CKT. AWG, FT. |      |               |     |          |      |      | FOUNDATION CONCRETE<br>CY. |  |  | UNDERGROUND<br>PULL BOX |
|                                 | A             | LB LIGHTED<br>BOLLARD | UPLIGHTING<br>ASSEMBLY |                       |                        |                        |                               |               |                         | 4#1/0                      | 5#8  | 1"CPULLSTRING | 3#8 | EX C3#10 | 5#10 | 3#10 | 30"                        |  |  |                         |
| LA-1                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 280  |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-2                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 50   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-3                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 50   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-4                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 320  |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-5                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 60   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-6                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 40   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-7                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 60   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-8                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 50   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-9                            | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 60   |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-10                           | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 220  |               |     |          |      |      | 1.27                       |  |  |                         |
| LA-11                           | 1             |                       |                        |                       |                        |                        |                               | 87            | 1                       |                            | 150  |               |     |          |      |      | 1.27                       |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| LB-1                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 40  |          |      |      |                            |  |  |                         |
| LB-2                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 20  |          |      |      |                            |  |  |                         |
| LB-3                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 20  |          |      |      |                            |  |  |                         |
| LB-4                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 20  |          |      |      |                            |  |  |                         |
| LB-5                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 20  |          |      |      |                            |  |  |                         |
| LB-6                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 20  |          |      |      |                            |  |  |                         |
| LB-7                            |               | 1                     |                        |                       |                        |                        |                               |               |                         |                            |      |               | 20  |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| UP-1                            |               |                       | 1                      |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      | 350  |                            |  |  |                         |
| UP-2                            |               |                       | 1                      |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      | 50   |                            |  |  |                         |
| UP-3                            |               |                       | 1                      |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      | 50   |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| ACCENT<br>LIGHTING              |               |                       |                        |                       | 1                      | 1                      |                               |               |                         |                            |      |               | 50  |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| FOOD TRK.<br>PEDESTAL           |               |                       |                        | 1                     |                        |                        |                               |               |                         | 350                        |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| LIGHTED<br>SIGN<br>FLOODLIGHT   |               |                       |                        |                       |                        |                        | 4                             |               |                         |                            |      |               | 225 |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| PB-1                            |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               | 330 |          |      |      |                            |  |  | 1                       |
| PB-2                            |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               | 260 |          |      |      |                            |  |  | 1                       |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| ELA-1                           |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     | 100      |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
|                                 |               |                       |                        |                       |                        |                        |                               |               |                         |                            |      |               |     |          |      |      |                            |  |  |                         |
| TOTAL                           | 11            | 7                     | 3                      | 1                     | 1                      | 1                      | 4                             |               | 11                      | 350                        | 1340 | 590           | 435 | 100      |      | 450  | 14                         |  |  | 2                       |

| ESTIMATED QUANTITIES - RECEPTACLE |                            |     |               |     |      |           |
|-----------------------------------|----------------------------|-----|---------------|-----|------|-----------|
| GFCI DUPLEX RECEPTACLE            | UNGD. BRANCH CKT. AWG, FT. |     |               |     |      |           |
|                                   | 4#1/0                      | 5#8 | 1"CPULLSTRING | 3#8 | 3#10 | 5#10 3#10 |
| REC-1                             |                            |     |               | 150 |      |           |
| REC-2                             |                            |     |               | 150 |      |           |
| REC-3                             |                            | 10  |               |     |      |           |
| REC-4                             |                            | 10  |               |     |      |           |
| REC-5                             |                            |     |               |     |      | 350       |
| REC-6                             |                            |     |               |     |      | 10        |
| REC-7                             |                            |     |               | 100 |      |           |
| REC-8                             |                            |     |               |     |      | 30        |
| REC-9                             |                            |     |               |     |      | 30        |
| REC-10                            |                            |     |               |     |      | 100       |
| REC-11                            |                            |     |               |     |      | 30        |
| REC-12                            |                            | 110 |               |     |      |           |
| REC-13                            |                            |     |               |     |      | 30        |
| REC-14                            |                            |     |               |     |      | 30        |
| REC-15                            |                            |     |               |     |      | 30        |
| REC-16                            |                            | 200 |               |     |      |           |
| REC-17                            |                            |     |               |     |      | 30        |
| REC-18                            |                            |     |               |     |      | 30        |
| REC-19                            |                            |     |               |     |      | 30        |
| REC-20                            |                            | 10  |               |     |      |           |
| REC-21                            |                            | 10  |               |     |      |           |
| REC-22                            |                            |     |               |     |      | 10        |
| REC-23                            |                            |     |               |     |      | 10        |
| REC-24                            |                            |     |               |     |      | 10        |
| REC-25                            |                            | 10  |               |     |      |           |
| REC-26                            |                            | 10  |               |     |      |           |
| REC-27                            |                            | 10  |               |     |      |           |
| REC-28                            |                            | 10  |               |     |      |           |
| REC-29                            |                            |     |               |     |      | 30        |
| REC-30                            |                            |     |               |     |      | 30        |
| REC-31                            |                            |     |               |     |      | 10        |
| REC-32                            |                            |     |               |     |      | 10        |
| REC-33                            |                            | 10  |               |     |      |           |
| REC-34                            |                            | 10  |               |     |      |           |
| REC-35                            |                            | 10  |               |     |      |           |
| REC-36                            |                            | 10  |               |     |      |           |
| REC-37                            |                            | 10  |               |     |      |           |
| REC-38                            |                            | 10  |               |     |      |           |
| REC-39                            |                            | 10  |               |     |      |           |
|                                   |                            |     |               |     |      |           |
|                                   |                            |     |               |     |      |           |
|                                   |                            |     |               |     |      |           |
| TOTAL                             |                            | 460 |               | 400 |      | 740 90    |

1

Addendum 2

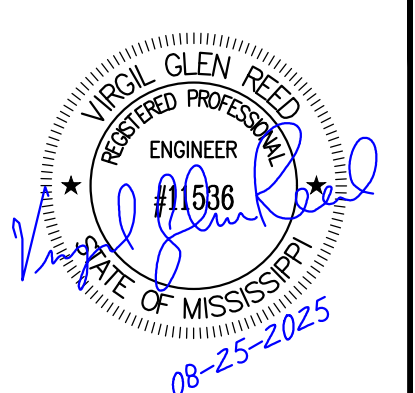
NOTICE TO DRAWING HOLDER

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

| REVISIONS |         |    |                  | DRAWING INFORMATION |                     |
|-----------|---------|----|------------------|---------------------|---------------------|
| NO.       | DATE    | BY | DESCRIPTION      | N-S PROJECT NO.:    | 17697.000           |
| 1         | 9/22/25 | VR | ADDED QUANTITIES | FILENAME:           | 17697 Elec Qty.dwg  |
|           |         |    |                  | SCALE:              | N.T.S.              |
|           |         |    |                  | SURVEYED BY:        | SOUTH COAST GEO     |
|           |         |    |                  | DSGN:               | DS/VR DATE: 03/2025 |
|           |         |    |                  | DRWN:               | JEM DATE: 03/2025   |
|           |         |    |                  | CHKD:               | RPB DATE: 05/2025   |
|           |         |    |                  | QA/QC:              | GPC DATE: 08/2025   |

LIBRARY PLAZA AND FORREST AVENUE PEDESTRIAN PLAZA PHASE 2

UNIVERSITY OF SOUTHERN MISSISSIPPI  
HATTIESBURG, MISSISSIPPI  
FORREST COUNTY





ESTIMATED LIGHTING- QUANTITIES

WORKING NUMBER:  
EQL-1

DRAWING NUMBER:  
38

GENERAL:

1. GENERAL BUILDING CODE: INTERNATIONAL BUILDING CODE, 2018 EDITION.
2. THE STRUCTURAL DRAWINGS AND SPECIFICATIONS ARE PART OF THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL OBTAIN ALL CONTRACT DOCUMENTS AND NOTIFY THE STRUCTURAL ENGINEER AND ARCHITECT OF ANY DISCREPANCIES OR OMISSIONS.
3. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT AND ENGINEER PRIOR TO BIDDING OF ANY DISCREPANCY BETWEEN PLANS, DETAILS, AND/OR SPECIFICATIONS.
4. DESIGN LOADS:
- A. DEAD LOADS:  
SEE ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR THE CONSTRUCTION MATERIALS USED IN THE PROJECT. ANY CHANGES IN CONSTRUCTION MATERIALS FROM THOSE SHOWN ON THE DRAWINGS SHALL BE REPORTED TO THE STRUCTURAL ENGINEER FOR VERIFICATION OF THE CAPACITY OF THE STRUCTURE.
- B. \*LIVE LOADS (psf):  
STAIRS/EXITWAYS.....100
5. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS PRIOR TO CONSTRUCTION AND SHALL NOTIFY ENGINEER IF ANY DISCREPANCIES ARE NOTED.
6. THE CONTRACTOR IS RESPONSIBLE FOR MEANS, METHODS, AND SEQUENCE OF CONSTRUCTION.

SITE PREPARATION:

1. ALL FOOTINGS AND FOUNDATIONS ARE DESIGNED FOR AN ALLOWABLE SOIL BEARING PRESSURE OF 1500 PSF. FOOTINGS ARE TO BEAR ON UNDISTURBED SOIL OR SATISFACTORY, COMPACTED STRUCTURAL FILL AS APPROVED BY THE GEOTECHNICAL ENGINEER.
2. CONTRACTOR TO INVESTIGATE ACTUAL LOCATIONS OF UNDERGROUND LINES AND UTILITIES BEFORE EXCAVATING, AND ADVISE ENGINEER OF ANY VARIATIONS. ALL EXCAVATIONS NEAR THESE LINES TO BE CARRIED OUT WITH EXTREME CAUTION.
3. RETAINING WALLS SHALL BE BACKFILLED WITH #57 CRUSHED STONE PLACED IN A 45-DEGREE WEDGE EXTENDING FROM THE BACK OF THE FOOTING HEEL. STONE SHALL BE COMPACTED IN 1'-0" MAX. LIFTS.
4. THE GENERAL CONTRACTOR SHALL OBTAIN A COPY OF THE GEOTECHNICAL REPORT FROM THE OWNER AND FOLLOW ALL REQUIREMENTS.
5. THE OWNER SHALL HIRE A GEOTECHNICAL ENGINEER TO REVIEW THE FOUNDATION BEARING SURFACE AND ENSURE THAT THE ALLOWABLE SOIL BEARING LISTED ABOVE THAT WAS USED IN THE STRUCTURAL DESIGN IS MET.

CONCRETE:

1. CONCRETE DESIGN CODE: BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE – ACI 318-14.
2. UNLESS OTHERWISE NOTED ON THE DRAWINGS OR IN THE SPECIFICATIONS, CONCRETE SHALL DEVELOP A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
3. UNLESS OTHERWISE NOTED, ALL DETAILING, FABRICATING STEEL SHALL BE GRADE 60, DEFORMED BARS, CONFORMING TO ASTM A615.
4. UNLESS OTHERWISE NOTED, ALL DETAILING, FABRICATION AND PLACING OF REINFORCING STEEL SHALL CONFORM TO THE MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES (ACI-SP-66-LATEST EDITION).
5. ALL BAR SPLICES SHALL BE CLASS 'B' TENSION SPLICES, AS SPECIFIED IN ACI 318-14, UNLESS OTHERWISE NOTED. REINFORCEMENT SHALL NOT BE WELDED UNLESS APPROVED BY THE ENGINEER.

| TENSION LAP SPlice LENGTHS                                                                                                                                                                                                                                                                                           |             |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| BAR SIZE                                                                                                                                                                                                                                                                                                             | fc=4000 psi |            |
|                                                                                                                                                                                                                                                                                                                      | TOP BARS    | OTHER BARS |
|                                                                                                                                                                                                                                                                                                                      | B           | B          |
| #3                                                                                                                                                                                                                                                                                                                   | 25"         | 19"        |
| #4                                                                                                                                                                                                                                                                                                                   | 33"         | 25"        |
| #5                                                                                                                                                                                                                                                                                                                   | 41"         | 31"        |
| #6                                                                                                                                                                                                                                                                                                                   | 49"         | 37"        |
| #7                                                                                                                                                                                                                                                                                                                   | 71"         | 54"        |
| #8                                                                                                                                                                                                                                                                                                                   | 81"         | 62"        |
| #9                                                                                                                                                                                                                                                                                                                   | 91"         | 70"        |
| #10                                                                                                                                                                                                                                                                                                                  | 102"        | 79"        |
| #11                                                                                                                                                                                                                                                                                                                  | 114"        | 87"        |
| NOTES:<br>1. ABOVE CHART IS APPLICABLE TO GRADE 60 REINFORCEMENT.<br>2. TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12" OF FRESH CAST BELOW THE BAR.<br>3. WHEN BAR COVER IS EQUAL TO OR LESS THAN THE BAR DIAMETER OR THE BAR SPACING IS TWICE THE BAR DIAMETER OR LESS, SPLICE LENGTHS SHALL BE INCREASED BY 100%. |             |            |

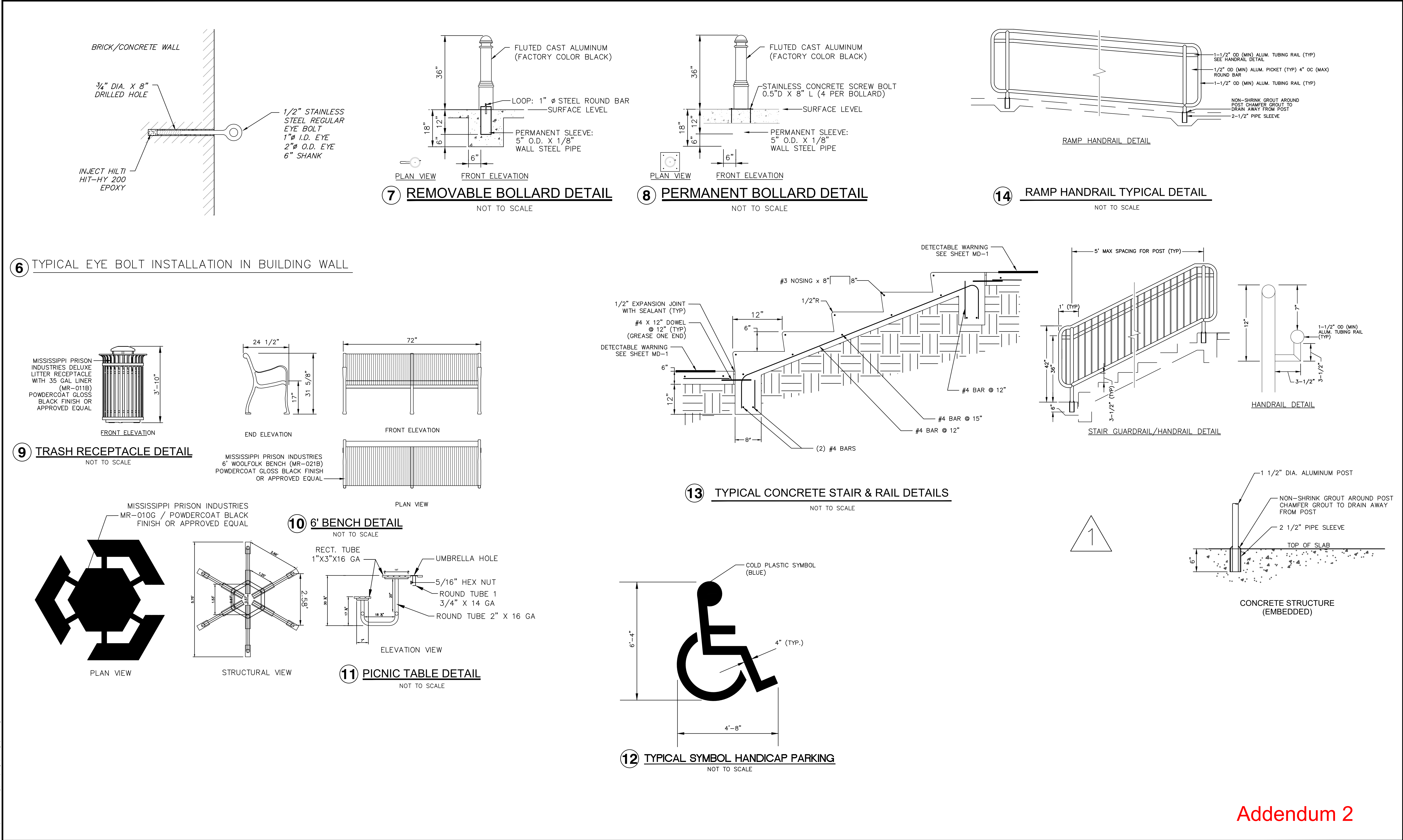
6. ALL EMBEDDED STRUCTURAL STEEL SHALL BE ASTM A36, UNLESS NOTED OTHERWISE. ANCHOR BOLTS SHALL BE A307 UNLESS NOTED OTHERWISE. ALL BOLTS IN CONTACT WITH PRESSURE TREATED WOOD SHALL BE GALVANIZED OR STAINLESS STEEL.
7. PROVIDE 2 – #4 DIAGONAL RODS IN THE TOP FACE OF SLAB ON GRADE AT ALL RE-ENTRANT CORNERS.
8. EXTEND REINFORCING BARS PAST RE-ENTRANT CORNERS A MINIMUM OF TENSION DEVELOPMENT LENGTH (Ld).
9. CHAMFER ALL EXPOSED EXTERNAL CORNERS OF CONCRETE WITH 3/4"x45 DEGREE CHAMFER, UNLESS NOTED OTHERWISE.
10. UNLESS OTHERWISE NOTED, REINFORCE ALL CONCRETE SLABS ON GRADE (INCLUDING SIDEWALKS) WITH 6 x 6 – W2.9 x W2.9 WELDED WIRE FABRIC AT MID-DEPTH OF SLAB.
12. WELDED WIRE FABRIC REINFORCING SHALL LAP TWO FULL MESHES AND BE SECURELY WIRED AT EACH SIDE AND END.
13. CONTRACTOR TO REFER TO DRAWINGS OF OTHER TRADES AND VENDOR DRAWINGS FOR EMBEDDED ITEMS AND RECESSES NOT SHOWN ON THE STRUCTURAL DRAWINGS.
14. SHEAR KEYS TO BE 2x4 NOMINAL UNLESS OTHERWISE NOTED.
15. PROVIDE CONCRETE COVERAGE OF REINFORCEMENT AS FOLLOWS:  
(PER ACI 318)  
FOOTINGS: 3" BOTTOM & SIDES.....1 1/2" TOP  
WALLS:..... 1 1/2"  
PEDESTALS:.....1 1/2" CLEAR OF TIES
16. PROVIDE CORNER BARS TO SPLICE WITH ALL CONTINUOUS REINFORCEMENT.
17. ALL CONCRETE SHALL BE CURED USING WET METHODS OR CURING COMPOUND PER ACI 301. COMPLY WITH ACI 301 FOR MIXING, TRANSPORTING, FORMING, PLACING, AND CURING CONCRETE.
18. FOR PEDESTAL AND VERTICAL WALL REINFORCING, DOWEL TO FOUNDATION WITH HOOKED BARS OF THE SAME SIZE AND SPACING AS VERTICAL BARS.
19. ALL EPOXY SHALL CONFORM TO THE REQUIREMENTS OF HILTI HY 200 OR APPROVED EQUAL.
20. CONCRETE MIX REQUIREMENTS:  
-PORTLAND CEMENT: ASTM 150, TYPE 1  
-FLY ASH: CLASS F OR C (25% OF CEMENTITIOUS MATERIALS MAXIMUM)  
-AGGREGATE: ASTM 33  
-MAXIMUM W/C/ RATIO: 0.48  
-MINIMUM CEMENTITIOUS MATERIAL: 520LB/CU. YD.  
-SLUMP LIMIT: 4" ±1", 8" WITH VERIFIED SLUMP OF 2 TO 4 INCHES  
BEFORE ADDING HIGH RANGE WATER REDUCING ADMIXTURE OR PLASTICIZING ADMIXTURE, ±1 INCH.  
-AIR CONTENT: NOT TO EXCEED 6%.



Addendum 2

9/19/2025 10:28 AM \\net-schaffer\users\jason\p\projects\0072025\17697\user\library plaza\library\structural\drawings\add2.dwg

| NOTICE TO DRAWING HOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |         |     | REVISIONS |      | DRAWING INFORMATION |                 | LIBRARY PLAZA AND FORREST AVENUE PEDESTRIAN PLAZA PHASE 2<br>UNIVERSITY OF SOUTHERN MISSISSIPPI<br>HATTIESBURG, MISSISSIPPI<br>FORREST COUNTY |               |  |  | STRUCTURAL NOTES AND DETAILS |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|-----|-----------|------|---------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|-----------------|
| NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM. |   |         |     | NO.       | DATE | BY                  | DESCRIPTION     |                                                                                                                                               |               |                                                                                       |                                                                                       | WORKING NUMBER:              | DRAWING NUMBER: |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 | 9/19/25 | MCK |           |      |                     | HANDRAIL ANCHOR | N-S PROJECT NO.: 17697.000                                                                                                                    |               |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | FILENAME: S-1.dwg                                                                                                                             |               |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | SCALE: N.T.S.                                                                                                                                 |               |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | SURVEYED BY: SOUTH COAST GEO                                                                                                                  |               |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | DSGN: MCK                                                                                                                                     | DATE: 05/2025 |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | DRWN: MCK                                                                                                                                     | DATE: 05/2025 |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | CHKD: RPB                                                                                                                                     | DATE: 05/2025 |                                                                                       |                                                                                       |                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |     |           |      |                     |                 | QA/QC: GPC                                                                                                                                    | DATE: 8/2025  |                                                                                       |                                                                                       |                              |                 |



Addendum 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      |                              |                                                                                                                                                                                    |                                                                                       |                 |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----|--------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|-----------------|
| <div>NOTICE TO DRAWING HOLDER</div> <div>NEEL-SCHAFFER, INC., HERINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.</div> | REVISIONS |         |     | DRAWING INFORMATION                  |                              | LIBRARY PLAZA AND FORREST AVENUE PEDESTRIAN PLAZA PHASE 2<br>STP-0210-00(044)LPA/109418-701000<br>UNIVERSITY OF SOUTHERN MISSISSIPPI<br>HATTIESBURG, MISSISSIPPI<br>FORREST COUNTY | <div><div></div><div>NEEL-SCHAFFER</div><div>Solutions you can build upon</div></div> | SITE DETAILS    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO.       | DATE    | BY  | DESCRIPTION                          | N-S PROJECT NO.: 17697.000   |                                                                                                                                                                                    |                                                                                       |                 |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1         | 9/19/25 | RPB | REMOVED RAILING SURFACE MOUNT DETAIL | FILENAME: DETAILS.dwg        |                                                                                                                                                                                    |                                                                                       |                 |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      | SCALE: N.T.S.                |                                                                                                                                                                                    |                                                                                       |                 |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      | SURVEYED BY: SOUTH COAST GEO |                                                                                                                                                                                    |                                                                                       |                 |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      | DSGN: PKT                    | DATE: 07/2024                                                                                                                                                                      |                                                                                       | WORKING NUMBER: | DRAWING NUMBER: |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      | DRWN: PKT                    | DATE: 07/2024                                                                                                                                                                      |                                                                                       | DET-2           | 42              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      | CHKD: RPB                    | DATE: 5/2025                                                                                                                                                                       |                                                                                       |                 |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |     |                                      | QA/QC: GPC                   | DATE: 8/2025                                                                                                                                                                       |                                                                                       |                 |                 |