

GRADUATE SCHOOL

118 College Drive #5024 | Hattiesburg, MS 39406-0001

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**Regular Graduate Faculty Recommendation Form**

Name \_\_\_\_\_\_\_\_\_\_EMPLID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Date arrived USM

Academic Rank College Campus

Dept. Dept. Box Phone

|  |  |
| --- | --- |
| * **Initial Appointment**
 | * **Reappointment**
 |
| Please Attach:* Current vita (**4 pages max**) that documents date of employment at USM.
* RCR training certificate.
* Proof of completed USM graduate mentorship training or evidence of mentorship experience.
 |  Please Attach:* Current vita (**4 pages max**)
* RCR training certificate.

**Plus, attach at least one:*** Proof of completed USM graduate mentorship training or evidence of mentorship experience.
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**Graduate Teaching Credentials**

Highest Degree Year Institution

Has this applicant completed the terminal degree in their field? ○ Yes ○ No

(If you answered no to the previous question, attach a memorandum to this form explaining the applicant’s qualifications.)

Courses to be taught:

***Graduate Committee Credentials*** (Check One)

|  |
| --- |
| **Regular Status (for tenured and tenure-track faculty) - All may teach graduate courses within specialization.** Regular status must be renewed after **five years.** |
| * R1 May serve on Master’s or Specialist degree committees. CV must document research activity.
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| * R2 May serve on, Master’s, Specialist or Doctoral degree committees. May **chair** Master’s or Specialist degree committees.

 CV must document publications or presentations within the last 5 yrs. |
| * R3 May serve on Master’s, Specialist or Doctoral degree committees. May chair Master’s, Specialist or Doctoral degree committees.

CV must document publications or presentations within the last 5 years and show a consistent, active engagement in the professional field. |

 **Required** **Signatures:**

Chair/Director Date

College Dean Date

**Do not write below this line**

|  |  |
| --- | --- |
|  **Approved by Graduate Council** | **Approved by Dean of the Graduate School** |
| **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date:  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Date:**  |